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A.P.N. No. 03-163-05

RPTT#8

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 21st day of April, 2000, by and between, Grantor, EDWIN M. MILLER, as Trustee of the MILLER FAMILY 1992 TRUST, dated March 16, 1992, and Grantees, EDWIN M. MILLER and JANICE M. MILLER, as Trustees of the MILLER FAMILY TRUST dated April 21, 2000.

WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to him in hand paid by the said Grantees, and other good and valuable consideration, receipt of which is hereby acknowledged, do hereby present GRANT, BARGAIN, SELL and CONVEY unto the said Grantees, to be held and administered and distributed as the sole and separate property of EDWIN M. MILLER, his successors and assigns forever, an undivided one-half ($\frac{1}{2}$) interest, in all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows, to-wit:

Lot 7, Block B, as shown on the Map of Lincoln Park, filed in the Office of the County Recorder of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, all water rights and mineral rights if any, in, on, under, or appurtenance to said property and all fixtures and improvements thereon. To have and to hold all and singular the premises together with the appurtenances, unto Grantees, and to their successors and assigns forever.

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Grantor warrants for himself, his heirs, executors and administrators that the above-described property is free from restrictions, liens and encumbrances save those of record on the day and year first above written.

IN WITNESS WHEREOF, Grantor has caused this Indenture to be executed on the day and year first above written.

Edwin M. Miller

EDWIN M. MILLER
508 Terrace Street
Carson City, Nevada 89703

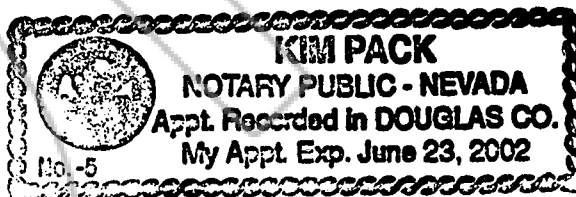
STATE OF NEVADA)
)SS:
CARSON CITY)

On the 21st day of April, 2000, personally appeared before me, a Notary Public, EDWIN M. MILLER, personally known to me to be the person who's name is subscribed to the above instrument, and who acknowledged that he executed the instrument.

SUBSCRIBED AND SWORN TO before me this 21st day of April, 2000.

Kim Pack

NOTARY PUBLIC



WHEN RECORDED MAIL TO:

Leigh O'Neill, Esq.
Dyer, Lawrence, Cooney & Penrose
2805 N. Mountain Street
Carson City, Nevada 89703

REQUESTED BY
Dyer Lawrence et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -7 AM 10: 23

LINDA SLATER
RECORDER

\$8.00 PAID *[Signature]* DEPUTY

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