

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural),

LANCE A HUNSAKER

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 1420.00 together with interest thereon at the rate of 10 % per annum from 6/1/00.
2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) William J. Wilkins, A Single Man
3. That Claimant did from 5/6/00, until 5/13/00, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Supplied Settings MATERIALS AND Labor for Nail BATH, MASTER BATH, KITCHEN FLOOR AND ENTRY tile - OWNER SUPPLIED CERAMIC TILE - for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.
4. Claimant furnished work and materials under contract with, or at the request of: William J. Wilkins
5. That the property upon which said lien is being placed on is commonly known as: 1301 CATHY LN City of MINDEN, County of Douglas, State of Nevada, commonly known as and more particularly described as: (Set forth legal description):

LOT 1, BLK 4 AS SHOWN ON PLAT OF MOUNTAIN VIEW ESTATES NO. 2

In Witness Whereof, I/We have hereunto set my hand/our hands this 7 day of JUNE, 2000

Lance A. Hunsaker
Signature of Claimant

Signature of Claimant

LANCE A HUNSAKER
Print or type name here

Print or type name here

STATE OF NEVADA)
)
COUNTY OF)

This instrument was acknowledged before me on (date) _____

By (person(s) appearing before notary public) _____

Notary Public
My commission expires: _____

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: LANCE A. HUNSAKER
Address: 6155 PLUMAS #106
City/State/Zip: RENO NV 89509

THIS SPACE FOR RECORDERS USE ONLY
Lance Hunsaker
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2000 JUN -7 PM 1:49

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LINDA SLATER
RECORDER
\$ 7.00 PAID BH DEPUTY