RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. C. DAN WILKINSON 14015 OAK VALLEY ROAD MORGAN HILL, CA 95037

ESCROW	_{/ NO.} 0	002	00380)		
R.P.T.T.	s 429	100)			
A.P.N. #	5-32	1-1	30			
-	Full	Va.	lue	Agriculture	· 医乳膜管膜	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That R.O. SWANSON AND CYNTHIA J. SHEVLIN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to C///DXN/MTLKAMSON/AMD/AL/PCE/AY//WAAAFINSON//EAYFAND/AND/MTFE/

C. DAN WILKINSON AND ALICE A. WILKINSON, TRUSTEES OF THE WILKINSON REVOCABLE TRUST DATED AUGUST 1, 1986 AND AMENDED OCTOBER 6, 1989.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 10, 2000

Notary Public

OFFICIAL SEAL

VANESSA DAVIS-CAMPBELL

SWANSON

STATE OF NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 9,2003 COUNTY OF 5-30-00 This instrument was acknowledged before me on 5-30-00 by. R.O. SWANSON and CYNTHIA J. SHEVLIN Dario Campbell Signature_

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Being all of Lot 14, in Block B, as shown on the map entitled ROUND HILL VILLAGE, UNIT NO. 3, filed for Record in the Office of the County Recorder of Douglas County, State of Nevada, on November 24, 1965, as Document No. 30185.

EXCEPTING THEREFROM that certain portion of Lot 14, described as beginning at the rear corner common to said Lots 14 and 15; thence along the rear line of Lot 14, South 85°11'24" West 18.71 feet; thence leaving said rear lot line South 24°42'44" East, 152.59 feet to the front corner common to said Lots; thence along the original common lot line North 17°51'13" West 147.27 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM that certain portion of Lot 14 described as beginning at the from corner common to Lots 13 and 14; thence along the original common lot line of Lots 13 and 14, North 24°53'45" East, 66.30 feet; thence South 09°51'07" East, 88.64 feet to the front line of Lot 14; thence North 55°56'13" West, 31.00 feet to the beginning of a tangent curve to the left with a central angle of 09°10'02" and a radius of 125.00 feet; thence along said curve an arc length of 20.00 feet and to the Point of Beginning.

PARCEL 2:

All that certain portion of Lot 13, in Block B as shown on the map of ROUND HILL VILLAGE UNIT NO. 3, filed in the Office of the County Recorder of Douglas County, Nevada, on November 24, 1965; more particularly described as follows:

Beginning at the rear corner common to said Lots 13 and 14, thence leaving said rear lot line South 24°53′45" West 99.63 feet along the original common lot line of Lots 13 and 14; thence North 09°51′07" West 86.87 feet to the rear lot line of Lot 13; thence along said rear lot line North 85°11′24" East 57.00 feet to the Point of Beginning.

APN 05-321-130

Continued on next page

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PARCEL 3:

An easement for roadway purposes as contained in Deed recorded August 6, 1975, in Book 875, Page 337, as Document No. 82255.



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LINDA SLATER RECORDER

\$90 PAID DEPUTY