

99020965

APN 01-110-160
01-110-150

BOUNDARY LINE ADJUSTMENT DEED

R.P.T.T. \$ #3

THIS INDENTURE WITNESSETH: That

**Robert M. Lee, Trustee of the Robert M. Lee Trust dated October 26, 1990,
as amended**

**in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby
Grant, Bargain, Sell and Convey to**

Determined Productions, Inc., a California Corporation

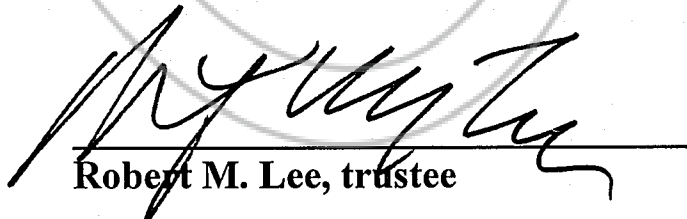
**and to the heirs and assigns of such Grantee forever, all that real property situated
in the County of Douglas, State of Nevada, bounded and described as follows:**

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

**THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF
FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN TWO
EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET
FORTH ON THAT CERTAIN RECORD OF SURVEY FOR BOUCHER
AND LEE, RECORDING CONCURRENTLY HEREWITH.**

**Together with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions, remainder,
rents, issues or profits thereof.**

Witness our hands this 2 day of June, 2000.


Robert M. Lee, trustee

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State of Nevada

>
> ss.
>



County of Washoe

This instrument was acknowledged before me on June 2, 2000,
By Robert M. Lee

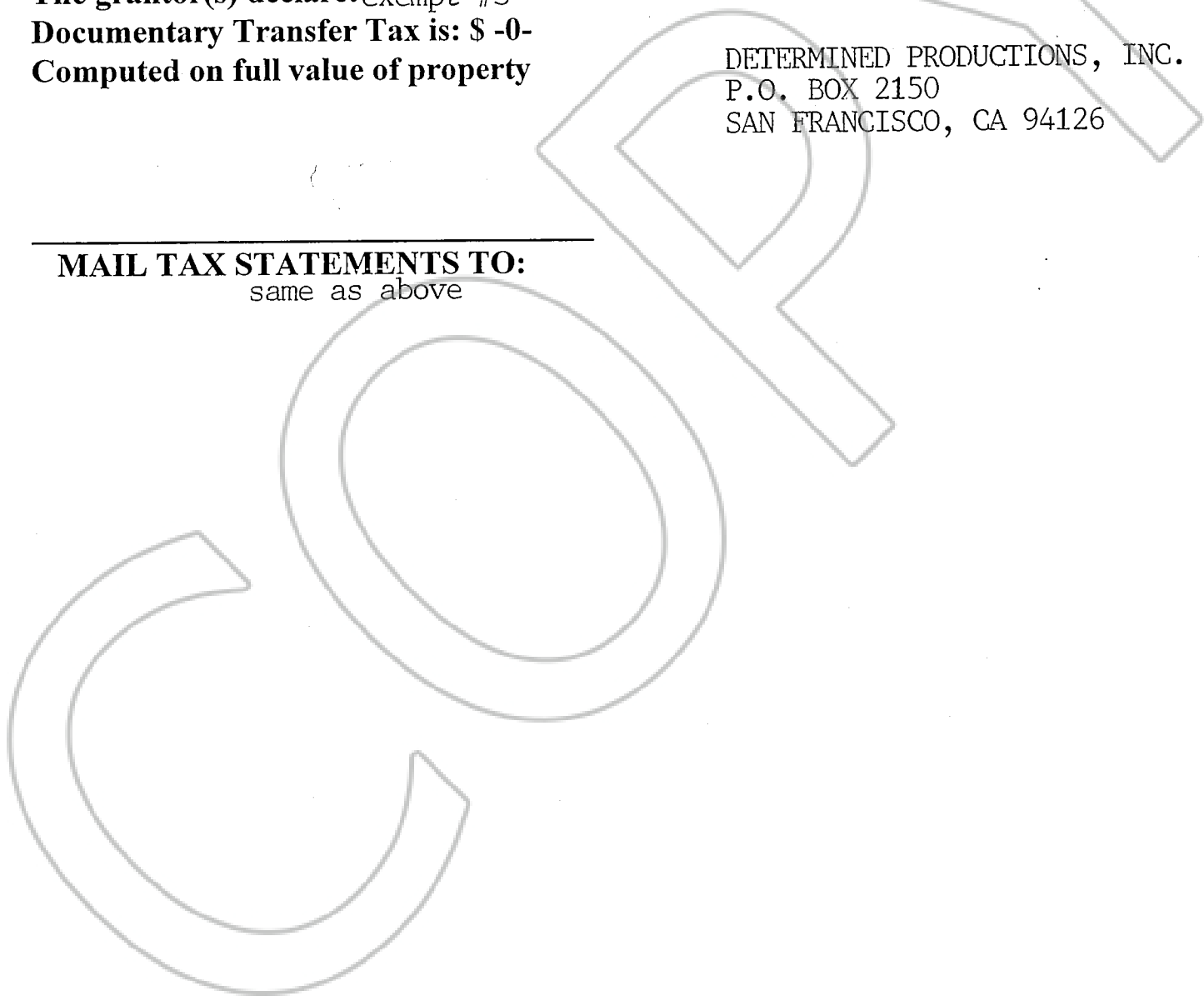
Stacia McCoy
Notary Public

The grantor(s) declare: exempt #3
Documentary Transfer Tax is: \$ -0-
Computed on full value of property

WHEN RECORDED MAIL TO:

DETERMINED PRODUCTIONS, INC.
P.O. BOX 2150
SAN FRANCISCO, CA 94126

MAIL TAX STATEMENTS TO:
same as above



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DESCRIPTION
Parcel No.1 to Parcel No.2

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of adjusted Parcel No.1, as shown on that certain Record of Survey, filed for record on May 14, 1990, Document No. 225967 more particularly described as follows:

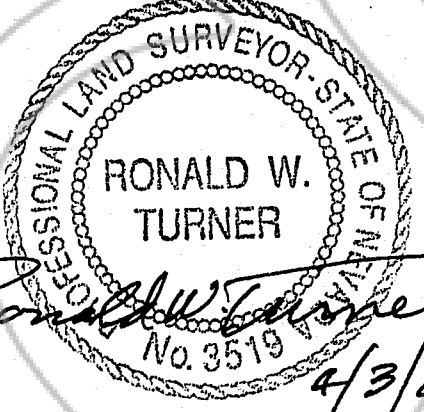
Beginning at the Southeast corner of said Parcel No.1;
thence South 60°52'18" West 645.41 feet;
thence North 42°28'15" East 125.96 feet;
thence North 62°06'06" East 540.11 feet;
thence South 02°32'00" East 31.50 feet to the Point of Beginning.

Containing 20,519 square feet, more or less.

The Basis of Bearing for this description is the above referenced Record of Survey, Document No. 225967.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449


4/3/2000

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -7 PM 3: 22

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

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