

99020965

APN 01-110-160

01-110-150

BOUNDARY LINE ADJUSTMENT DEED

R.P.T.T. \$ #3

THIS INDENTURE WITNESSETH: That

**Robert M. Lee, Trustee of the Robert M. Lee Trust dated October 26, 1990,
as amended**

**in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby
Grant, Bargain, Sell and Convey to**

**Robert M. Lee, Trustee of the Robert M. Lee Trust dated October 26, 1990,
As amended**

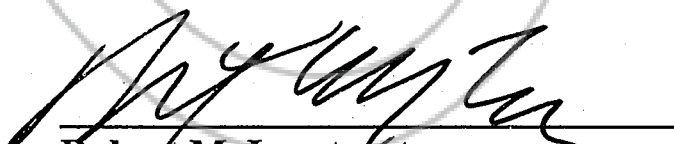
**and to the heirs and assigns of such Grantee forever, all that real property situated
in the County of Douglas, State of Nevada, bounded and described as follows:**

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

**THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF
FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN TWO
EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET
FORTH ON THAT CERTAIN RECORD OF SURVEY FOR BOUCHER
AND LEE, RECORDING CONCURRENTLY HEREWITH.**

**Together with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions, remainder,
rents, issues or profits thereof.**

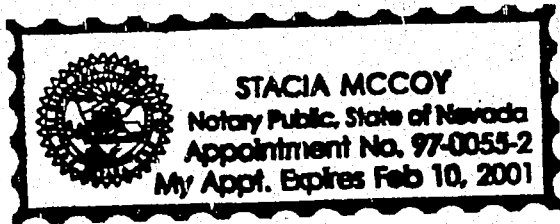
Witness our hands this 2 day of June, 2000.



Robert M. Lee, trustee

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State of Nevada >
> ss.
County of Washoe >

This instrument was acknowledged before me on June 2, 2000.
By Robert M. Lee

SEAL
Stacia McCoy
Notary Public

The grantor(s) declare: exempt #3
Documentary Transfer Tax is: \$ -0-
Computed on full value of property

WHEN RECORDED MAIL TO:

ROBERT M. LEE, TRUSTEE
970 ICE HOUSE AVE.
SPARKS, NV 89441

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

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DESCRIPTION
Adjusted Parcel No.1

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcels 1 and 2, as shown on that Parcel Map, filed for record on June 7, 1979, Document No. 33205 more particularly described as follows:

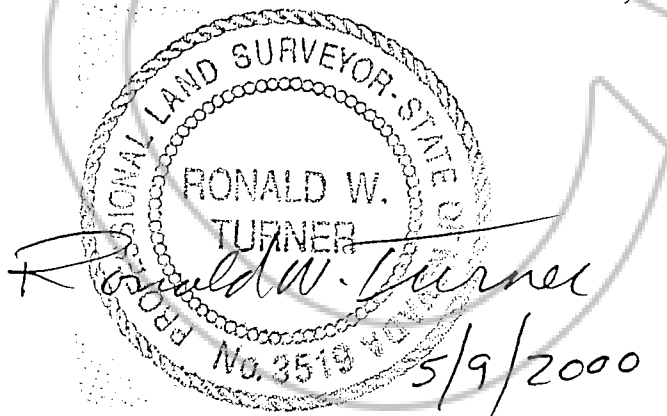
Beginning at the Northeast corner of said Parcel 1;
thence South 02°32'00" East 491.95 feet;
thence South 62°06'06" West 540.11 feet;
thence South 42°28'15" West 309.54 feet;
thence North 58°04'20" West 167.64 feet;
thence South 85°10'04" West 72.36 feet;
thence South 76°47'36" West 131.76 feet;
thence South 82°44'47" West 51.83 feet;
thence North 67°28'08" West 50.95 feet;
thence South 83°27'26" West 95.26 feet;
thence South 76°36'51" West 37.23 feet;
thence North 26°20'22" West 430.21 feet;
thence North 16°34'26" East 87.64 feet;
thence North 12°59'46" West 38.63 feet;
thence South 88°50'23" East 951.20 feet;
thence North 11°06'00" East 451.91 feet;
thence South 89°15'30" East 373.17 feet to the Point of Beginning.

Containing 16.00 acres, more or less.

The Basis of Bearing for this description is the above referenced Parcel Map.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -7 PM 3: 27

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

0493618

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