

99020965

APN 01-110-160
01-110-150

BOUNDARY LINE ADJUSTMENT DEED

R.P.T.T. \$ #3

THIS INDENTURE WITNESSETH: That

Determined Productions, Inc., a California Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Determined Productions, Inc., a California Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN TWO EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY FOR BOUCHER AND LEE, RECORDING CONCURRENTLY HEREWITH.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits thereof.

Witness our hands this 2nd day of June, 2000.

Determined Productions, Inc., a California Corporation

Robert Cappelloni

By: ROBERT CAPPELLONI, PRESIDENT

0493619

BK0600PG1584

State of ~~Nevada~~ California >

> ss.

County of San Francisco >

This instrument was acknowledged before me on June 2, 2000,

By

Elaine Saltzberg
Notary Public



The grantor(s) declare: exempt #3
Documentary Transfer Tax is: \$ -0-
Computed on full value of property

WHEN RECORDED MAIL TO:

DETERMINED PRODUCTIONS, INC.
P.O. BOX 2150
SAN FRANCISCO, CA 94126

MAIL TAX STATEMENTS TO:

AS ABOVE

COPY

0493619

BK0600PG1585

DESCRIPTION
Adjusted Parcel No.2

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcels 1 and 2, as shown on that Parcel Map, filed for record on June 7, 1979, Document No. 33205 more particularly described as follows:

Beginning at the Southeast corner of said Parcel 2;
thence WEST 1,238.35 feet;
thence North 35°54'29" West 48.03 feet;
thence North 04°22'15" East 10.00 feet;
thence North 26°20'22" West 137.75 feet;
thence North 76°36'51" East 37.23 feet;
thence North 83°27'26" East 95.26 feet;
thence South 67°28'08" East 50.95 feet;
thence North 82°44'47" East 51.83 feet;
thence North 76°47'36" East 131.76 feet,
thence North 85°10'04" East 72.36 feet;
thence South 58°04'20" East 167.64 feet;
thence North 42°28'15" East 309.54 feet;
thence North 62° 06'06" East 540.11 feet;
thence South 02°32'00" East 167.15 feet;
thence South 03°53'16" East 201.73 feet;
thence along a non-tangent curve to the left with a radius of 1,490 feet, a central angle of 09°23'10", and an arc length of 244.09 feet, the chord of said curve bears South 11°13'35" East 243.82 feet to the Point of Beginning.

Containing 9.00 acres, more or less.

The Basis of Bearing for this description is the above referenced Parcel Map.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -7 PM 3: 29

LINDA SLATER
RECORDER

0493619

BK0600PG1586

PAID *KJ* DEPUTY

