

GRANT, BARGAIN AND SALE DEED

RPTT \$292.50
APN: 1320-30-211-048

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHARLES F. ROBERTSON AND ESTHER ROBERTSON, AS TRUSTEES OF THE CHARLES FRANK ROBERTSON AND ESTHER ROBERTSON FAMILY TRUST DATED AUGUST 25, 1989

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
ALEXANDER A. BURGA and CANDACE M. BURGA, HUSBAND AND WIFE AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city MINDEN county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, in Block I, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938.

A.P.N. 1320-30-211-048

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/6/00

STATE OF NEVADA

COUNTY OF Douglas

} s.s

Charles F. Robertson Trustee
CHARLES F. ROBERTSON TRUSTEE

This instrument was acknowledged before me on

6/6/00
by Charles F. Robertson and Esther Robertson

Esther Robertson trustee
ESTHER ROBERTSON TRUSTEE

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **ALEXANDER A. BURGA**
Street Address 3369 Walton Way
San Jose, CA
City, State Zip 95117
Order No. 00083230-201-KTK

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -7 PM 3: 39

LINDA SLATER
RECORDER

\$ 7.00 PAID AL DEPUTY

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