

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JEFFREY PISCIOTTA a single man

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

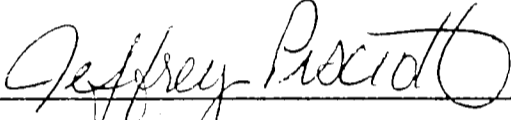
PETER G. RUNACRES AND TANA R. RUNACRES, husband and wife as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1320-30-410-010**, specifically described as follows:

Lot 9, in Block A, as set forth on the Final Map #1010-4B of Westwood Village Unit 4B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on December 13, 1995, in Book 1295, Page 1906, as Document No. 376827.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 10 day of May, 2000

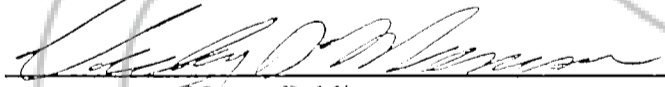


JEFFREY PISCIOTTA

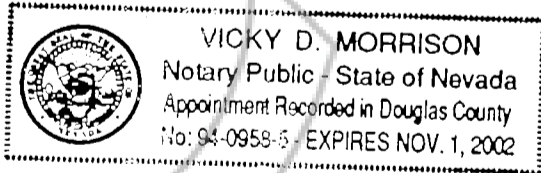
STATE OF NEVADA
COUNTY OF Douglas

On June 7, 2000 personally appeared before me, a Notary Public, _____
JEFFREY PISCIOTTA

who acknowledged that he executed the above instrument.



Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Peter G. Runacres
888 Mahogany Drive
Minden, NV 89423

The grantor (s) declare:
Documentary transfer tax is \$ 314.60
(X) computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -7 PM 4: 29

LINDA SLATER
RECORDER

\$ 7.00 PAID kg DEPUTY

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BK0600PG1620