Ja100174 ptr. 0 35-360-030

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME TO REAL PROPERTY

CONVERSION OF WHITE THE PER	DD HOME TO REAL HOLDING	
COUNTY OF Dovalas		
PART 1 TO BE COMPLETED BY APPLICANT		
MANUFACTURED HOME INFORMATION		^
	1 116 24 140 1410 55	
	LUCY M. WARD	
2) Physical location of manufactured home 229		
3) Manufactured home description: Manufacturer K		66004 F
Manufactured home description: Manufacturer V Model Year 00 Serial # Kc-ca-ol-k Manufactured home dealer Country Homes, Inc. Dealer License # D 1 2 3 9 E DI	Length 66 Width	27
4) Manufactured home dealer Country Homes INC	1137 A+B	
Dealer License # D 1 2 G 8 15 D	RS# MH 135215	\ \
5) Current lienholder (if any) NONE		\ \
	20	\ \
		00 00 0
Address 229 mark Street	Gardnerulle, n.	289410
LAND INFORMATION	_	\
Type of Ownership: Deed Escrow Instructi	ions Lease	
PART 11 OWNERSHIP/BUYER SIGNATURE(S)		
The undersigned as owner/buyer of the above described	manufactured home agrees to the	conversion of the
above described unit from personal to real property and		
unit may become a lien or encumbrance on that land. Th		
a "Real Property Notice" by appropriate Agency.	as conversion process is not varid	with issuance of
a real Property Notice by appropriate Agency.	()))	
	I on wal	6/2/2d
the delan 6-00	and Il ala	2///02
Owner/Buyer JOESEPH E WARD Date	Owner/Buyer LUCY M.WAR	P/O・ Date
•		VICKY D. MORRISON
On Jane 7 Jose, 198/. Before me th	ie undersigned,	Notary Public - State of Nevada
A Notary Public for the State of Nevada, County of Dou	glas personally	Appointment Recorded in Douglas County
appeared JASEPH E WARD and LUCY N	- 1. May 1. 1	No: 94-0958-5 - EXPIRES NOV. 1, 2002
who acknowledged that he executed this affiday		
Notary Public		. (**1524;************************************
Mentally Fulle		KY D. MORRISON
		Public - State of Nevada
	and the second	tent Recorded in Douglas County
	10: 95-0	958-5 - EXPIRES NOV. 1, 2002
.		THE PARTY OF THE P
	\ \	
PART 111: TO BE COMPLETED BY REGULATORY	AGENCY OR MANUFACTURE	ED HOUSING
1) Approved plot plan at this location verified by 314	/WNA / exsAgency	Date 5-23-00
2) Foundation meets requirements for this jurisdiction for	r conversion from personal	
property to real property ves BIA/WNA/R+5		ate 5-23-00
0) 74 (0)		
3) Verification that running gear has been removed $\sqrt{\ell}$		Date 5-23-00
4) Date of installation at this location 5-22 ~ 00	AgencyD	ate <u>5-23-00</u>
5) Safety Certificate Number BIA 014	/	
PART IV TO BE COMPLETED BY REGULATORY A	4	O HOUSING
· · · · · · · · · · · · · · · · · · ·	15 Date 5-23	-00
2) Manufactured home ownership verified by BIA	/WNA Date 5-2	3-00
3) Property location verified by BIA WNA	.Date 5-23-00	
4) Manufactured home account number Ko (157)	4+ R verified by BIA/ MINER	Date 5-23-00
Unit has been at above location since	(year)	
1) Still has deen a labove location since	_ () car)	
1010x 1/1/1/1/1	Doggadona II.a. Onla	REQUESTED BY
THE PROPERTY OF THE PROPERTY O	Recorders Use Only	S TITLE & ESCROW, IN
Signature- Bureau of Indian Affairs	MAUTO	IN OFFICIAL RECORDS OF
Name/Title- Curtis Millsap- Realty Officer	ŀ	DOUGLAS CO., NEVADA
		DOUGLAS CO. METADA
5-23-00	•	one was a set of Lt.
Date	2	000 JUN -8 AM 9: 44
/		LINDA SLATER
/	0493628	RECORDER
OCUMENT IS RECORDED AS AN ACCOMMODATION	0470020	700 12
WITHOUT LIABILITY FOR THE CONSIDERATION		PAID CO_DEPUTY

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION AND WITHOUT LIABILITY FOR THE CONSIDERATION THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY OF SAID INSTRUMENT OR FOR THE ACCEPTAINMONTED RECORDING ON THE TITLE OF THE ACCEPTA

BK0600PG1631