

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. TS09003437/AH  
R.P.T.T. \$ 12.35  
A.P.N. # A portion of 42-261-30  
Full Value

Ms. Nero, Mrs. LeBaron & Ms. Pellar  
976 Vernal Ave.  
Mill Valley, CA 94941

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THE BASSFORD FAMILY TRUST**, dated June 15, 1993,  
**CHRISTOPHER H. BASSFORD** and **KATHIE L. BASSFORD**, Trustees and Trustees

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

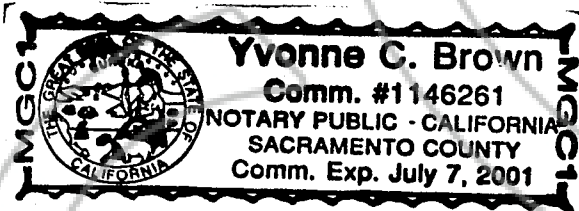
**LINDA NERO**, an unmarried woman, **NINA LeBARON**, a married woman as  
her sole and separate property and **MARSHA PELLAR**, a single woman  
altogether as joint tenants with right of survivorship, and not as  
Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of **Douglas** State of Nevada, bounded and described as follows:  
**The Ridge Tahoe, Tower Building, Prime Season, Week #34-030-12-01,**  
**Stateline, NV 89449**

See Exhibit 'A' attached hereto and by this reference made a  
part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 03, 2000**



*Christopher H. Bassford*  
\_\_\_\_\_  
Christopher H. Bassford, Trustee  
*Kathie L. Bassford*  
\_\_\_\_\_  
Kathie L. Bassford, Trustee

STATE OF CALIFORNIA }  
  } ss.  
COUNTY OF SACRAMENTO }

This instrument was acknowledged before me on 5/8/00,  
by, Christopher H. Bassford, Trustee and  
Kathie L. Bassford, Trustee

Signature *Yvonne C. Brown*  
\_\_\_\_\_  
Notary Public

0493719  
BK0600PG2013

EXHIBIT "A" (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 030 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-30

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN -9 AM 10:16

LINDA SLATER  
RECORDER

\$ 8.00 PAID kg DEPUTY

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