RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MICHAEL AND ANGEL GILBERT

861 Mahogany

Minden, Nevada 89423

ESCROW NO. 000100029

R.P.T.T. \$ 481.00

A.P.N. # 1320-32-801-001

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM LOUIS HUSSMAN AND HELEN ELIZABETH HUSSMAN, TRUSTEES OF THE WILLIAM LOUIS AND HELEN ELIZABETH HUSSMAN FAMILY TRUST DATED AUGUST 30, 1982, AND THE MARGARET H. MCMEEKIN 1996 REVOCABLE TRUST.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL C. GILBERT AND ANGEL KERR GILBERT, HUSBAND AND WIFE

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 10, 2000

WILLIAM LOUIS HUSSMAN,

HELEN ELIZABETH HUSSMAN,

Trustee // / /

MARGARAT H. MCMEEKIN, TRUSTER

STATE OF (2 liferrua) ss.

This instrument was acknowledged before me on by, WILLTAM LOUIS HUSSMAN, TRUSTEE and

HELEN ELIZABEZH HUSSMAN, TRUSTEE and MARGARET H. MCMEEKIN, TRUSTEE

Signature

Notary Public

K. M. DIESTRA
Commission # 1200767
Notary Public - Colliamia
San Francisco Caunty
My Comm. Bipires Nov 4, 2002

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STATE OF	me on Jure 5, 2000 and Helen Elizabeth Hussman
SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Hecorded in County of Douglas My Appointment Expires June 25, 2003	Mine Chelcho Notary Public

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the centerline of right-a-way monument at the Easterly end of Sierra Meadows Subdivision, Phase II as shown on the Official Plat as recorded in Book 1177 at Page 1307, as Document No. 15229, Douglas County, Nevada, Recorders Office:

thence South 39°31'35" West, 170.47 feet to the TRUE POINT OF BEGINNING; thence South 51°25'53" East, 180.00 feet; thence South 71°30'34" East, 240.30 feet; thence South 42°45'40" East, 479.66 feet; thence South 26°00'20" East, 288.07 feet to a point at the Southeasterly corner of Parcel No. 4 as shown on the Parcel Map No. 2 for Harold Gilbert, Howard McKibben, and Fred Scarpello, as recorded in Book 377 at Page 923 as Document No. 07707; thence North 70°45'14" East, 554.84 feet; thence South 01°16'39" East, 392.90 feet; thence North 89°42'39" West, 318.87 feet; thence South 49°58'28" East, 223.40 feet; thence North 89°42'39" West, 1219.66 feet; thence North 03°08'53" West, 747.42 feet; thence North 82°17'42" West, 304.68 feet; thence North 82°19'52" West, 175.26 feet; thence North 89°20'20" West, 81.96 feet; thence South 80°14'52" West, 375.43 feet; thence North 00°11'49" West, 678.93 feet; thence North 26°14'18" East, 384.53 feet to the Southerly line of Sierra Meadows Phase II; thence South 61°70'37" East, 110.00 feet; thence South 51°25'24" East, 919.50 feet to THE POINT OF BEGINNING.

Said premise further shown as Parcel No. 1, set forth on the certain Record of Survey recorded April 8, 1992, as Document No. 275307.

APN 1320-32-801-001

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -9 AM 10: 39

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