CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DALE ARMSTRONG AND SUZANNE M. ARMSTRONG, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	7	une	7,	2000
				400

WEST RIDGE HOMES, INC. A NEVADA CORPORATION

RV.

BY:

PETER M./BEEKHOF, JR.

STATE OF NEVADA

COUNTY OF YOUR S

, personally appeared before me,

a Notary Public, Que

personally known or proved

to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument.

WITNESS my hand and official seal

Signature

Notary Public

M. OMOHUNDRO

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

DALE AND SUZANNE ARMSTRONG

1390 CENTERVILLE LANE

GARDNERVILLE NV 89410

MAIL TAX STATEMENTS TO:

SAME

0493803 BK0600PG2255

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301069

Lot 1, in Block A, as set forth on Final Subdivision Map FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997 in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. 1320-33-312-006

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -9 PM 3: 43

0493803 BK0600PG2256 LINDA SLATER
RECORDER

PAID B DEPUTY