

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. 000800275
A.P.N. # 21-472-09

*Back Const.
Ostewart
1650 N. Lucerne
Minden NV 89423*

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
CARSON SURGICAL GROUP MONEY	8 Marlette	Carson City	

(If more than one owner of the interest stated, the name and address of each must be inserted.)

PURCHASE PLENSION PLAN,

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 9 day of June 2000 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was S & K CONSTRUCTION

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 2980 DEL RIO LANE, MINDEN, NV 89423

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

CARSON SURGICAL GROUP MONEY
BY *James D. Pitts*
JAMES D. PITTS

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
COUNTY OF Douglas } ss.

BY *James D. Pitts*
JAMES D. PITTS

This instrument was acknowledged before me on CARSON SURGICAL GROUP MONEY JAMES D. PITTS
by JAMES D. PITTS



Signature *Mary H. Kelsh*
Notary Public

0493805

BK0600PG2264

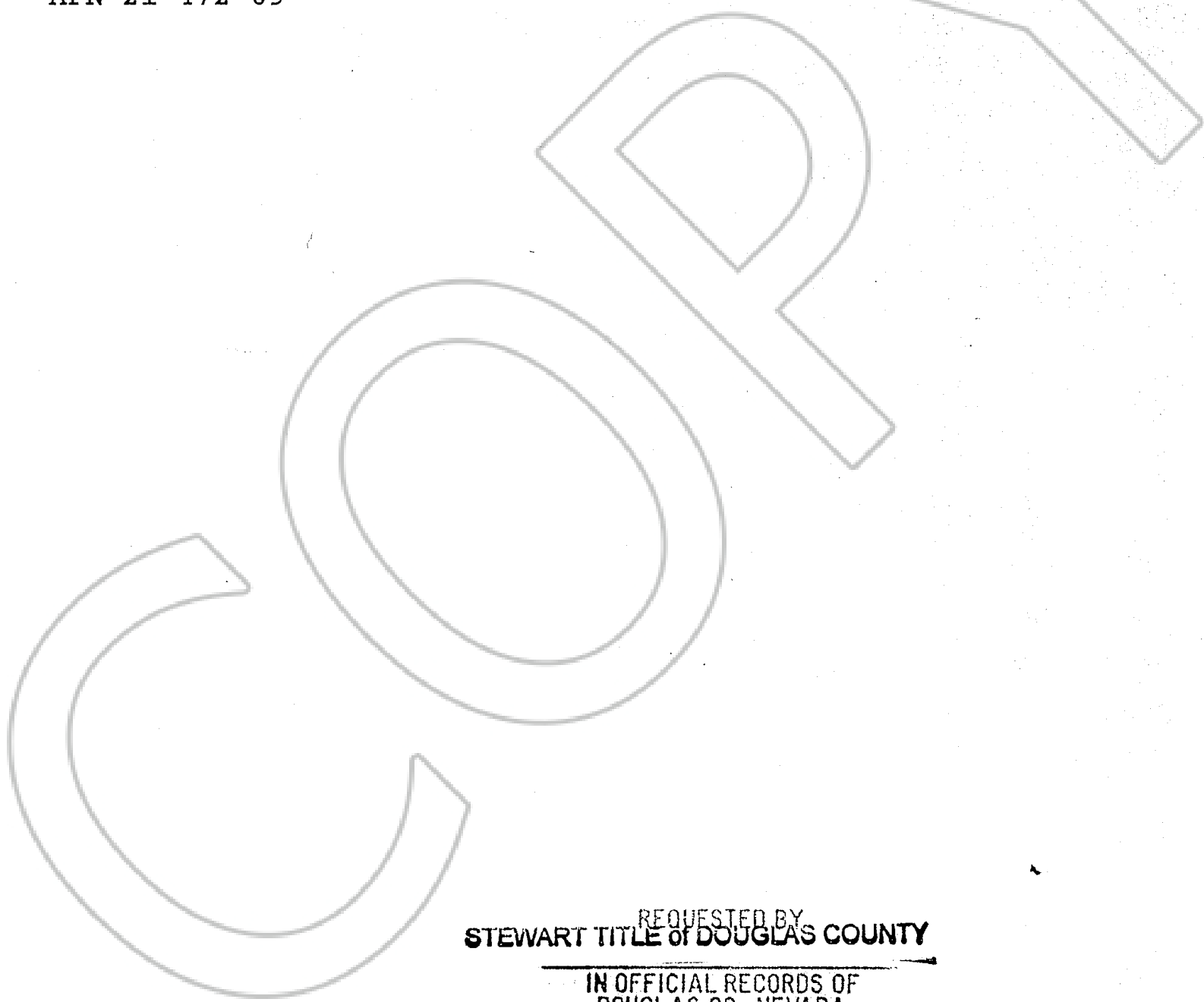
Exhibit A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 97, in Block C, as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

APN 21-472-09



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -9 PM 3:48

LINDA SLATER
RECORDER

Jan PAID *bc* DEPUTY

STEWART TITLE
Guaranty Company

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BK0600PG2265