

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000800275  
R.P.T.T. \$ 253.50  
A.P.N. # 21-472-09  
Full Value

**MR. AND MRS. PATRICK LANGAN**  
2980 Del Rio  
Minden, NV 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**CARSON SURGICAL GROUP MONEY PURCHASE PENSION PLAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**PATRICK LANGAN AND EILISH LANGAN, HUSBAND AND WIFE AS JOINT TENANTS**  
J. A.

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **Douglas** State of Nevada, bounded and described as follows:  
**Lot 97, in Block C, as shown on the final map #98-045-3 of**  
**SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT**  
**DEVELOPMENT, recorded in the Office of the County Recorder of**  
**Douglas County, Nevada, on June 23, 1998, in Book 698, Page**  
**5063, as Document No. 442616.**

~~Together with all and singular~~ the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 28, 2000** **CARSON SURGICAL GROUP MONEY**  
**PURCHASE PENSION PLAN**

BY: *James D. Pitts*  
**JAMES D. PITTS**  
**TRUSTEE**

BY: \_\_\_\_\_



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5-30-00  
by, JAMES D. PITTS, Trustee  
of the Carson Surgical Group

Signature *Mary H. Kelsh*  
Notary Public

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN -9 PM 3:49

LINDA SLATER  
RECORDER

\$ 7.00 PAID BC DEPUTY

**0493806**  
**BK0600PG2266**