## ASSIGNMENT OF LIEN

FUMC 3161 (Rev. 9/92)

Cana of NORTH CAROLINA	FUMC No. 2355 749 417	<u> </u>
State of <u>NORTH CAROLINA</u>	Know All Men by These Prese	ents:
County of WAKE		
North Carolina 27601-2919 acting herein by and through the County of WAKE	State of NORTH CAROLINA	or, of
for and in consideration of TEN AND NO/100 DOLLA to it in hand paid by	RS CASH AND OTHER VALUABLE CONSIDERAT	
hereinafter called transferee, the receipt of which is herel and Assigned and by these presents does Sell, Convey described indebtedness.  BANKERS TRUST COMPA  AS TRUSTEE  AND Transferor further Grants, Sells, and Convey owned or held by the transferor in the hereinafter described.	y, Transfer, and Assign unto the transferee the herei ANY  //s unto the transferee, all the rights, title, interest, and	nafter
assigned.	John Michael M	a and
TO HAVE AND TO HOLD unto the said transferee indebtedness together with all and singular the following material privileges, titles, and interest in and to said land, which said indebtedness.  SAID INDEBTEDNESS, LIENS AND LAND BE	transferor has by virtue of being legal holder and own	ediec
		OUNT T OFFITTMA
and payable to the order of <u>INTERWEST MORTGAGE</u> in the sum of \$263,000 date and due and payable in monthly installments as therein Said note being secured by Security Instrument of Page53 of the Public Records of DOU	ed AUGUST, 25, 1994 and bearing in provided. recorded 8/30/94  even date therewith duly recorded in Book 0894  GLAS Cound secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the following the secured by the liens therein expressed on the secured by the liens there is the secured by the liens the secured	terest
NEVADA to wit: AS	SHOWN ON SAID	ounty,
	CURITY INSTRUMENT  GEZELIN, DONNA J. HELLWINKEL, DARREL  JUNE, 19 95	
ATTEST: Barbana Class	First Union Mortgage Corporation  By: Assistant Vice President	<u> </u>
STATE OF NORTH CAROLINA COUNTY OF WAKE		
BEFORE ME, the undersigned a Notary Public in	and for the State aforesaid, on this day personally appe	
ONDRA H. WATERS  Corporation known to me to be the person whose name is to me that this person executed the same for purposes as said Corporation and in the capacity therein stated.	Assistant Vice President of First Union More subscribed to the foregoing instrument and acknowled	lgage daed
Given Under My Hand and Seal of Office this the8	day of JUNE , 19 95	RETURN P.O. Box
SEAL	Vera M. Vick	JRN TO: 30x 5408 0n. TX 7
STATUTE A M. VICTOR	Notary Public in and for	2 17
	the State of NORTH CAROLINA	MI/W
Prepared by:	and County of WAKE	SMI/Wes'ey Hess
First Union Mortgage Corporation PUBLIC	Printed Name: VERA M. VICK	
P. O. Box 29544 Raleigh, NC 27626-0544  COUNTY: 111111111111111111111111111111111111	My Commission Expires: 2/14/2000	710_9920
3161 (Rev. 9/92)	BK 0 6 0 0 PG 2 3 5 7	

## **EXHIBIT 'A'**

JOB #: 710-9920

LOAN #: 1420227

INDEX #: 16050

LOT 13, AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 1. FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, ON JUNE 1, 1977, AS DOCUMENT NO. 09693.



REQUESTED BY

STEMPORT TO. Co.

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 JUN 12 AM 10: 51

0493836 BK0600PG2358 LINDA SLATER
RECORDER

PAID GO DEPUTY