Parcel#:

CMC#: 16959835 CMMC: 1956689821 INV/Pool: FHLM

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, Ohio 43219 its successors or assigns, (assignee). Said deed of trust dated 03/03/00 , made by SUSAN POULIOT Page 2335 or Book 0300 and recorded as Instr# 0487892 in the Recorder's office of DOUGLAS , Nevada.

Dated: 05/17/00 CROSSLAND MORTGAGE CORP.

Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
I hereby certify that I know or have satisfactory evidence that
Elsa McKinnon is the person who appeared before me,
and said person acknowledged that he signed this instrument, on oath
stated that he is authorized to execute the instrument and acknowledged
it as the Vice President of
CROSSLAND MORTGAGE CORP.

to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

this 17th day of May, 2000

Star Hillman

Notary Public for said State and County document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800

Glendale CA 91203 CRSS2 EE 3816E

REQUESTED BY

Nation wild Title

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

STAR HILLMAN COMM. # 1213562
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003;

2000 JUN 12 AMII: 00

LINDA SLATER
RECORDER

PAID \*\*DEPUT

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