

ASSIGNMENT OF DEED OF TRUST

CMC LN#: 0137685152

INV LN#: 989903494

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HSBC MORTGAGE CORPORATION (USA)** all beneficial interest under that certain Deed of Trust dated **FEBRUARY 25, 2000**, executed by **KEITH JASON HART MONICA SCHOPKE HART HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP** Trustor(s), to **REBECCA W. SHALA**, Trustee, and recorded on **2/25/2000**, as Document No. **0486933**, in Book **0200**, Page **4101** of Official Records in the office of the County Recorder of **DOUGLAS** County, State of Nevada.

LEGAL DESCRIPTION: **LOT 11, BLOCK A AS SHOWN ON THE FINAL SUBDIVISION MAP #2012 FOR GANSBERG ESTATES**

Property Address: **769 PARMAN COURT, GARDNERVILLE, NEVADA 89410**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **22 day of May, 2000**

CRESTAR MORTGAGE CORPORATION

**SEAL**

BY: *Linda A. Price*  
Linda A. Price, Vice President

BY: *Julie M. Lawson-Brown*  
Julie M. Lawson-Brown, Assistant Secretary

STATE OF VIRGINIA ss.  
CITY OF RICHMOND

On this **22 day of May, 2000**, personally appeared before me, a Notary Public in and for said City and State, Linda A. Price, Vice President and Julie M. Lawson-Brown, Assistant Secretary respectively, of Crestar Mortgage Corporation, a Virginia Corporation, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

*Laura A. Moore*  
Laura A. Moore, NOTARY PUBLIC

**SEAL**

MY COMMISSION EXPIRES: 08/31/03

After recording, return to:  
Crestar Mortgage Corporation  
P.O. Box 26149  
Richmond, VA 23260-9970  
Attn: Laura Moore

REQUESTED BY  
*Sustrust Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN 12 PM 2:30

LINDA SLATER  
RECORDER

\$ 7<sup>00</sup> PAID *KJ* DEPUTY

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