

Loan No.: 079177-2

Prepared by: ✓  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

STATE OF NEVADA  
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,  
Original Trustor is: MITCHELL J. BLACK AND  
VALERIE J. BLACK H/W  
Original Trustee is:  
STEWART TITLE  
Original Beneficiary is:  
NEW AMERICA FINANCIAL, INC.  
Recorded in DOUGLAS COUNTY, Nevada as  
Document No., in Volume, Page, Deed of Trust Date:  
BK# 0298, PG# 1396, DOM 2/5/98

LEGAL DESCRIPTION.....SEE ATTACHMENT "A" MADE A PART HEREOF

WHEREAS, the undersigned Beneficiary desires to substitute a new  
Trustee under said Deed of Trust in place and stead of  
STEWART TITLE  
Now, therefore, the undersigned hereby substitutes itself as Trustee  
under said Deed of Trust and does hereby reconvey, without warranty,  
to the person or persons legally entitled thereto, the Estate now  
held by it thereunder.  
Dated: May 25, 2000

HOUSEHOLD FINANCE CORPORATION

*Cynthia Brown*  
CYNTHIA BROWN, Asst. Vice President

**SEAL**

State of Illinois )  
County of Dupage ( )

On May 25, 2000 before me, the undersigned, a Notary Public in and for  
said State, personally appeared CYNTHIA BROWN, personally known  
to me or proven to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United  
States Corporation, executed the within instrument pursuant to its  
bylaws or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this May 25, 2000.

*Shajuan Jones*  
Notary Public/Commission Expires:  
When recorded, please return to:

Mitchell J Black  
Valerie J Black  
219 Jobe Court  
Gardnerville

NV 89401

NV505/CDB

\*\*\*\*\*  
"OFFICIAL SEAL"  
SHAJUAN JONES  
Notary Public, State of Illinois  
My Commission Expires 1/11/04  
\*\*\*\*\*

0493869

BK0600PG2428

Loan No.: 5706213

Black

**EXHIBIT "A" - LEGAL DESCRIPTION**

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M. D. B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3, PROCEED NORTH 00°12'19", WEST 467.41 FEET ALONG THE SECTION LINE TO A POINT; THENCE SOUTH 62°10'45", EAST 336.72 FEET TO THE TRUE POINT OF BEGINNING, WHICH IS THE SOUTHWEST CORNER OF THE PARCEL; PROCEED THENCE NORTH 00°12'19" WEST, 312.70 FEET TO THE NORTHWEST CORNER; THENCE NORTH 89°57' EAST, 172.50 FEET TO THE NORTHEAST CORNER; THENCE SOUTH 00°12'19" EAST, 312.70 FEET TO THE SOUTHEAST CORNER; THENCE SOUTH 89°57' WEST, 172.50 FEET TO THE TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 19-051-09.

BK0600PG2429

0493869

REQUESTED BY  
*Household International*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN 12 PM 2:35

LINDA SLATER  
RECORDER

\$11<sup>00</sup> PAID *kg* DEPUTY

Initials: *RS* *LD*

0432283

BK0298PG1401

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 FEB -9 P3:20

LINDA SLATER  
CO-RECORDER

\$12<sup>00</sup> PAID *kg* DEPUTY