

APN'S - SEE ATTACHED

✓ DOUGLAS COUNTY TREASURER
P.O. Box 218
Minden, NV 89423

THIS INDENTURE made the 9th day of June, 2000, at Minden, County of Douglas, State of Nevada, by and between Known and Unknown Owners, by Barbara J. Reed, the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, Party of the First Part, and Barbara J. Reed, Treasurer of the County of Douglas, State of Nevada as Party of the Second Part.

WITNESSETH

That whereas the following described land and premises were duly assessed by the County Assessor of Douglas County, Nevada for the year 1997-1998, according to the provisions of Section 361.310, Nevada Revised Statutes, and duly entered upon the tax roll of said county for said year, to the name of the owners of claimants of such property hereinafter set forth as shown by said tax roll.

That thereafter and in the manner and at the time and in accordance with the statutes and the said assessment and tax list was completed and presented to the county Board of Equalization and duly equalized as provided in Sections 361.335 and 361.340, Nevada Revised Statutes; that thereafter said Assessment roll was delivered to the County Comptroller of Douglas County and was by said Comptroller duly audited and the taxes extended according to the tax rate duly fixed as provided by law.

That thereafter said tax roll was delivered to and delivered by the Ex-Officio Tax Receiver of Douglas County for the purpose of receiving and collecting the taxes due and as shown thereon; that due and legal notice was given as provided in Section 361.480, Nevada Revised Statutes, stating the dates when taxes will be due and payable and the penalties and interest added if not paid accordingly.

That after the first Monday of March, 1998, the Tax Receiver caused to be published as required by Section 361.565, Nevada Revised Statutes, the list of delinquent tax property, giving the name of the owner (s), if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law, that if said amount is not paid, the Tax Receiver will on the First Monday in June of the current year at 5:00 o'clock of said day, issue to the County Treasurer, as Trustee for the State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof; that a copy of said notice was mailed to the person or persons listed as taxpayer on the tax roll at their last known address and another copy sent by certified mail not less than sixty (60) days before the expiration of the period of redemption as stated in the notice.

That said taxes, penalties and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Douglas County the Certificate required by said Section 361.565, Nevada Revised Statutes.

And, thereas, the time of redemption of said property has expired and no part of the following described property has been redeemed as law provided, this conveyance is made in accordance with said certificate and the statutes on such case made and provided.

NOW THEREFORE, the said Party of the First Part, pursuant to the statutes, for and in consideration of the tax sum of two hundred one thousand seven hundred ninety one dollars and forty five cents (201,791.45), the same being in legal effect made, does by these presents, remise, release, quitclaim and convey unto the party of the Second Part and to her successors, in trust for the use and benefit of the State of Nevada and the County of Douglas, all right, title and interest in and to the following described land and premises, situate, lying and being in the County of Douglas, State of Nevada, to wit:

0493870

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APN's Attachment

0000-11-350-150	Truwit, Charles L., et-al	663 Sequoia Valley Rd.	Mill Valley, CA	94941
0000-11-360-230	J & C Quiddity Two LLC% J Warren	26535 Canada Way	Carmel, CA	93923
0000-15-091-040	Slaughter, Suzanne	3438 Alpine View Ct	Carson City, NV	89705
0000-17-051-020	Bacon, Patrick N & Linda A	P O Box 3037	Carson City, NV	89705
0000-17-200-230	Allerman, August	P O Box 6433	Reno, NV	89513
0000-19-330-250	Dallaire, Robert L	P O Box 2648	Minden, NV	89423
0000-21-152-100	Williams, Bill & Sally	2803 Wade St	Minden, NV	89423
0000-23-472-150	Dimmick, Gary B	P O Box 3098	Newtown, CT	6470
0000-37-040-040	Topaz Land Corporation	2930 Scottsdale Rd	Reno, NV	89512
0000-37-040-050	Topaz Land Corporation	2930 Scottsdale Rd	Reno, NV	89512
0000-37-040-070	Topaz Land Corporation	2930 Scottsdale Rd	Reno, NV	89512
0000-37-150-110	Topaz Land Corporation	2930 Scottsdale Rd	Reno, NV	89512
0000-37-191-020	Fisher, Steven R	P O Box 3043	Reno, NV	89512
1220-04-111-011	Broche, Seth	1416 Glenwood Dr	Gardnerville, NV	89410
1220-16-101-013	Estes, Aaron Shawn	974 Casey St	Gardnerville, NV	89410
1220-16-116-011	Lowry, Jason A	P O Box 865	Gardnerville, NV	89423
1320-29-213-012	Sullivan, Jerry D & Frances	1717 Azalea Ct	Minden, NV	89410

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EXHIBIT "A"

NAME & ADDRESS

Truwit, Charles L. & Paula Picard
Kucharczyk, John & Elizabeth
663 Sequoia Valley Road
Mill Valley, CA. 94941

PARCEL NUMBER

11-350-15

DESCRIPTION OF PROPERTY

Lot 491, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

401434

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0493870

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Order No. 200610NT0

Escrow No. 154421MN/vjh

WHEN RECORDED, MAIL TO:

J & C QUIDDITY TWO LLC
COTTAGE GALLERY
C/O JULIA WARREN
100 DELORES STREET #259 CARMEL, CALIF. 93921

RPTT - \$96⁰⁰

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald R. Swickard and Aileen J. Swickard, Co-Trustees of the "DON SWICKARD FAMILY TRUST" dated August 15, 1987

do (es) hereby GRANT, BARGAIN, and SELL to

J & C QUIDDITY TWO LLC

the real property situate in the County of DOUGLAS State of Nevada, described as follows:

Lot 578 A, as shown on the map entitled Subdivision of Parcels A and B, of the Second Amended Map of Summit Village, as filed in the Office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173, and re-recorded December 24, 1969, as Document no 46671 and as amended by Parcel Map recorded November 2, 1977 as Document No. 14669.

APR 11-360-23

This document is being re-recorded to show address for tax purposes

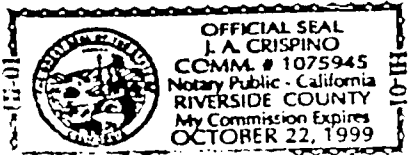
TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED April 30, 1997

Donald R. Swickard Co-Trustee
Donald R. Swickard, Co-Trustee
Aileen J. Swickard Co-Trustee
Aileen J. Swickard, Co-Trustee

STATE OF California)
NEVADA)
County of Riverside)

On 5/1/97 personally appeared before me, a Notary Public,
Donald R. Swickard and
Aileen J. Swickard



who acknowledged that they executed the above instrument.
[Signature]
Notary Public

0493870 0413981 0411959
BK0600PG2433 BK0697PG0286 BK0597PG0814

EXHIBIT "A"

NAME & ADDRESS

SUZANNE SLAUGHTER
3438 ALPINE VIEW CT
CARSON CITY, NV 89705

PARCEL NUMBER

15-391-04

DESCRIPTION OF PROPERTY

The land referred to herein is situated in the State of Nevada, County of Douglas,,
described as follows:

Lot 90, of ALPINE VIEW ESTATES, NO. 3, as shown on the Official Map recorded on
April 16, 1973, in Book of Maps, as Document No. 65319

0433364

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WHEN RECORDED RETURN TO:
Mr. and Mrs. Patrick Bacon
P.O. Box 3037
Carson City, Nevada 89702
Tax statements same as above
Escrow No. 149487-SB
RPTT: \$11.00

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 28th day of February,
1984, by and between MICHAEL C. GILBERT and ANGEL K. GILBERT,
husband and wife, Parties of the First Part, and PATRICK N. BACON
and LINDA A. BACON, husband and wife, as Joint Tenants, Parties
of the Second Part,

W I T N E S S E T H:

That the Parties of the First Part for valuable
consideration to them in hand paid by the Parties of the Second
Part, as Joint Tenants, the receipt whereof is hereby
acknowledged, do by these presents grant, bargain, sell and
convey unto the Parties of the Second Part, as Joint Tenants, to
the survivor of them and to the heirs and assigns of such
survivor forever, all that certain real property situate in the
County of Douglas, State of Nevada, as follows:

The N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9,
Township 13 North, Range 19 East, M.D.B.&M.

APN 17-051-02

TOGETHER WITH, all and singular, the tenements, the
hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said
premises together with the appurtenances, unto the Parties of the
Second Part, as Joint Tenants, to the survivor of them and to the
heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the Parties of the First Part have

MCDONALD, CARANO, WILSON, BERGIN,
FRANKOVICH & HICKS
ATTORNEYS AT LAW
RENO, NEVADA 89305-2870
TICOR/149487/dg

097632

SUGA 304 PAGE 079

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1 thereunto belonging or in anywise appertaining, and any reversions,
2 remainders, rents, issues or profits thereof.

3 4. All of that certain lot, piece or parcel of land
4 situated in Douglas County, State of Nevada, described as:

5 The South 1/2 of the Northwest 1/4 of
6 Section 33, Township 13 North, Range 19
East, M.D.B. & M. 17-200-220

7 shall be, and is hereby, partitioned from the Principal Parcel and
8 confirmed in the ownership of AUGUST JOHN ALLERMAN as his sole and
9 separate property in fee simple absolute, together with all and
10 singular the tenements, hereditaments and appurtenances thereunto
11 belonging or in anywise appertaining, and any reversions,
12 remainders, rents, issues or profits thereof.

13 5. Defendants grant to Plaintiff an easement right across
14 the Defendants' parcels described in paragraph 2 and 3 as:

15 The Northeast 1/4 of the Southwest 1/4 of
16 Section 33, Township 13 North, Range 19
East, M.D.B. & M.

17 and

18 The Northwest 1/4 of the Southwest 1/4 of
19 Section 33, Township 13 North, Range 19
East, M.D.B. & M.

20 to the extent of and on the same terms and conditions contained in
21 that Deed of Easement granted to the Principal Parcel, recorded
22 April 23, 1984, at Book 484, Page 1796, as Document number 099852.

23 6. That the Notice of Pendency of Action recorded on July
24 27, 1993 in the Official Records of Douglas County at Book 793, Page
25 5137, as Document number 31305 shall be, and is hereby, expunged and
26 of no further effect.

27 ///

28 ///

1 When Recorded Mail To:

R.P.T.T.: #3

2 ROBERT L. DALLAIRE
3 P.O. BOX 2569
4 GARDNERVILLE, NV 89410

By _____

5 GRANT, BARGAIN AND SALE DEED

6 FOR A VALUABLE CONSIDERATION, receipt of which is
7 hereby acknowledged, JOHN W. GORNY and INGEBORG GORNY,
8 husband and wife, do hereby GRANT, BARGAIN AND SELL TO
9 ROBERT L. DALLAIRE and CAROLYN DALLAIRE, husband and wife,
as Joint Tenants with right of survivorship, the real
property situate in the County of Douglas, State of Nevada,
described as follows:

10 Lot 8, in Block A, as shown on the
11 Amended Map of Lots 4 through 13
12 of Indian Road Ranch Estates,
13 filed for record January 27, 1978,
as Document No. 17107, of the
14 Official Records of Douglas County,
State of Nevada.

15 APN 19-330-25.

16 TOGETHER WITH all tenements, hereditaments and
17 appurtenances thereunto belonging or in anywise appertaining,
18 and any reversion, remainders, rents, issues and profits
19 thereof.

20 DATED:

7-23-86

John W. Gorny

JOHN W. GORNY

21 DATED:

7-23-86

Ingeborg Gorny

INGEBORG GORNY

22 ////
23 ///
24 //
25 /

353626

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WHEN RECORDED MAIL TO:

Bill & Sally Williams
2803 Wade St.
Minden, NV 89423

Order No.

Escrow No. B70728JC

R.P.T.T. 100.10

Based on full value

Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RICK DE CARLO and CINDY DE CARLO, husband and wife as joint tenants, as to an undivided 1/2 interest; and WILLIAM W. NICHOLS and SANDRA L. NICHOLS, husband and wife as joint tenants, as to an undivided 1/2 interest

(GRANTOR),

does hereby grant, bargain, sell, and convey to BILL WILLIAMS and SALLY WILLIAMS, husband and wife as joint tenants with right of survivorship

(GRANTEE),

all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 21-152-10, specifically described as: Lot 1, Block 2 of PARADISE VIEW SUBDIVISION, according to the Official Plat thereof filed in the office of the County Recorder of Douglas County, Nevada, on February 13, 1961, in Book 1 of Maps, File No. 17230. A.P.N. 21-152-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated July 12, 1995

STATE OF NEVADA

County of Douglas

On July 13, 1995

before me, a notary public, personally appeared Rick DeCarlo, Cindy DeCarlo William W. Nichols

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

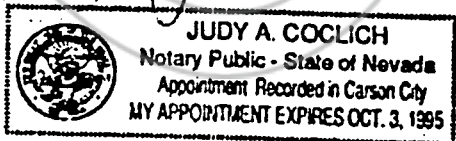
Rick DeCarlo
RICK DECARLO
Cindy DeCarlo
CINDY DECARLO
William W. Nichols
WILLIAM W. NICHOLS
Sandra L. Nichols
SANDRA L. NICHOLS

)
)SS.
)

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

Notary Public



deed

0493870

366166

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BK0795PG202J

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

MARTIN J. SWISHER, who acquired title as an unmarried man and PATRICIA A. SWISHER husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

GARY B. DIMMICK an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 7, Block C, as shown on the Final Map of WILDFLOWER RIDGE, UNIT NO. 2, filed for record in the office of the County Recorder on December 19, 1990, in Book 1290, Page 2541, Document No. 241308, Official Records of Douglas County, Nevada.

Assessors Parcel No. 23-472-15.

PATRICIA A. SWISHER IS EXECUTING THIS DOCUMENT TO DIVEST ANY COMMUNITY PROPERTY INTEREST SHE MAY HAVE IN SUBJECT PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 20th day of February, 1996.

Martin J. Swisher
MARTIN J. SWISHER

Patricia A. Swisher
PATRICIA A. SWISHER

STATE OF Nevada)
COUNTY OF Douglas) SS.

On February 26, 1996, personally appeared before me, a Notary Public, Martin J. Swisher and Patricia A. Swisher personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

L. Hendrick
Notary Public



WHEN RECORDED, MAIL TO:

GARY B. DIMMICK
One Avenue DeLafayette
Boston, m.p. 02211

The Grantor(s) declare(s):
Document Transfer Tax is \$167.70
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 MAR 15 P3 53

LINDA SLATER
RECORDER
PAID 7.00 DEPUTY

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OWNER: TOPAZ LAND CORP.

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Being a portion of the South $\frac{1}{2}$ of Section 1, and the Northeast $\frac{1}{4}$ of Section 12, Township 10 North, Range 22 East, M.D.B.&M., described as follows:

Section 1: The Southeast $\frac{1}{4}$; the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Section 12: The Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ and the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

A.P.N. 37-040-04

PARCEL 2:

Being a portion of the Southwest $\frac{1}{4}$ of Section 1, and the North $\frac{1}{2}$ of Section 12, Township 10 North, Range 22 East, M.D.B.&M., described as follows:

Section 1: The South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Section 12: The Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$.

A.P.N. 37-040-05

PARCEL 3:

South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 1, Township 10 North, Range 22 East, M.D.B.&M., Northwest $\frac{1}{4}$ of the

Northwest $\frac{1}{4}$; West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; and all that portion of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ lying Northerly of Nevada State Highway No. 3, as described in the Deed to the State of Nevada, recorded February 16, 1961, in Book 5 of Official Records at Page 209, all in Section 12, Township 10 North, Range 22 East, M.D.B.&M.

Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; Southwest $\frac{1}{4}$ lying Northly of Nevada State Highway No. 3, as described in the Deed to the State of Nevada, recorded February 16, 1961, in Book 5 of Official Records at Page 209, all in Section 12, Township 10 North, Range 22 East, M.D.B.&M., Excepting therefrom the following described real property in Section 12, Township 10 North, Range 22 East, Commencing at a point on the Northerly right-of-way line of said Nevada State Route No. 3, at its point of intersection with the West Section Line of said Section 12, said point being the True Point of Beginning, proceed thence North $00^{\circ}29'42''$ West, a distance of 646.33 feet to the Northwest corner of this parcel, thence proceed North $89^{\circ}30'18''$ East a distance of 424.86 feet to the Northeast corner of this parcel, thence proceed South $00^{\circ}29'42''$ East a distance of 556.75 feet to a point on the Northerly right-of-way line of Nevada State Route No. 3, thence proceed South $77^{\circ}35'57''$ West, along said Northerly right-of-way a distance of 434.19 feet to the True Point of Beginning.

That portion of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ lying Northerly of Nevada State Highway No. 3, as described in the Deed to the State of Nevada, recorded February 16, 1961, in Book 5 of Official Records at Page 209, all in Section 12, Township 10 North, Range 22 East, M.D.B.&M.

The South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 12, Township 10 North, Range 22 East, M.D.B.&M.

Said Parcel also being shown on that map reverting TOPAZ RANCH ESTATES UNIT NO. 5 to acreage recorded November 4, 1976 in Book 1176 of Official Records, at Page 183, Douglas County, Nevada, as Document No. 04439.

A.P.N. 37-040-07

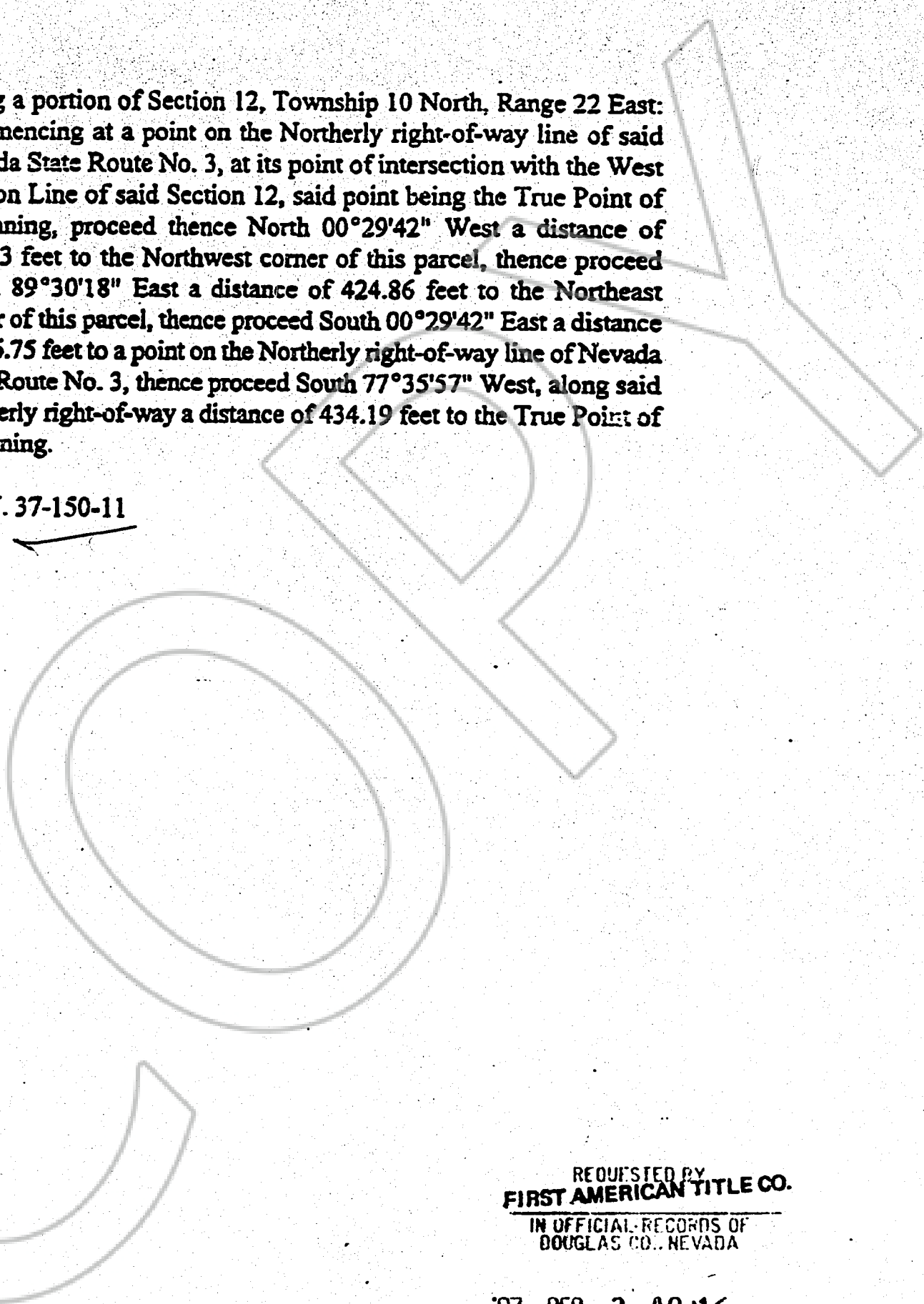
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PARCEL 4:

Being a portion of Section 12, Township 10 North, Range 22 East: Commencing at a point on the Northerly right-of-way line of said Nevada State Route No. 3, at its point of intersection with the West Section Line of said Section 12, said point being the True Point of Beginning, proceed thence North 00°29'42" West a distance of 646.33 feet to the Northwest corner of this parcel, thence proceed North 89°30'18" East a distance of 424.86 feet to the Northeast corner of this parcel, thence proceed South 00°29'42" East a distance of 556.75 feet to a point on the Northerly right-of-way line of Nevada State Route No. 3, thence proceed South 77°35'57" West, along said Northerly right-of-way a distance of 434.19 feet to the True Point of Beginning.

A.P.N. 37-150-11



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 DEC -3 A9:16

Page 3 of 3

LINDA SLATER
RECORDER

\$10.00 PAID *[Signature]* DEPUTY

0493870
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0427608
BK1297PG0710

Order No. 194703MB

Escrow No. 194703MB

WHEN RECORDED MAIL TO:

STEVEN FISHER
PO BOX 3043
GARDNERVILLE, NV 89410

Space above this line for recorder's use

GRANT, BARGAIN and SALE DFED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BARBARA E. FISHER, a married woman

do(es) hereby GRANT, BARGAIN and SELL to
STEVEN R. FISHER, a married man as his sole and separate property

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 60 as shown on the Map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the
office of the County Recorder of Douglas County, Nevada, on February 20, 1967,
Document No. 35464.

INITIAL HERE BF

IT IS THE INTENT OF THE GRANTOR TO DIVEST HERSELF OF ANY INTEREST, COMMUNITY
PROPERTY OR OTHERWISE, IN THE ABOVE DESCRIBED PROPERTY AND TO VEST TITLE IN THE
NAME OF THE GRANTEE AS HIS SOLE AND SEPARATE PROPERTY.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 19, 1997

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS

Barbara E. Fisher
BARBARA E. FISHER

On 2/20 1997
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
BARBARA E. FISHER

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that she executed the instrument.

Sharon Goodwin
Signature

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 FEB 20 AM 1:54

LINDA CENTER
RECORDER
PAID kd DEPUTY

SHARON GOODWIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JUNE 14, 1998

0406975
BK0297FG2745

BK0600PG2443 0493870

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

JAMES G. POWERS and CHRISTINA POWERS husband and wife, and SCOTT C. YORK and DOLLY I. YORK husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

AARON SHAWN ESTES, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Being a portion of the NW 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcels 1-A and 1-D of that certain Parcel Map for JAMES C. and CHRISTINA POWERS, recorded April 30, 1992 in Book 492, of Official Records, at Page 6355, Douglas County, Nevada as Document No. 277597.

A portion of Assessment Parcel No. 27-150-12. NOW 1220-16-101-013

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 18th day of May, 1992.

James G. Powers

JAMES G. POWERS

Christina Powers

CHRISTINA POWERS

Scott C. York

SCOTT C. YORK

Dolly I. York

DOLLY I. YORK

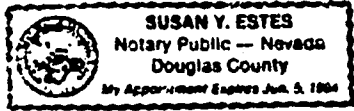
STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

On May 18, 1992, personally appeared before me, a Notary Public, James G. Powers, Christina Powers, Scott C. York & Dolly I. York

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Susan Y. Estes

Notary Public



WHEN RECORDED MAIL TO:
AARON SHAWN ESTES
1301 E. Approach Blvd #202
Tropic, AZ 85223

The Grantor(s) declare(s):
Document Transfer Tax is \$91.00
(X) computed on full value of property conveyed

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

MAIL TAX STATEMENTS TO:
as shown above

HARTMAN & ARMSTRONG, LTD. STEWART TITLE OF DOUGLAS COUNTY
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

279117

0493870

BOOK 592 PAGE 3580

BK 0600PG 2445

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97030740

Lot 11, as shown on the final map for HIDDEN CREEK, filed for record in the Office of the County Recorder of Douglas County State of Nevada, on April 11, 1995, in Book 495, at page 1452, as Document No. 359824.

Assessors Parcel No. 27-150-42 Now 1220-16-116-011

OWNER: JASON LOWRY

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

97 OCT -3 AM 10:05

0423242
BK1097PG0772

LINDA SLATER
RECORDER
\$8.00 PAID *KJ* DEPUTY

0493870

BK0600PG2446

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD in trust as aforesaid, all and singular the said premises together with the appurtenances, unto the said Party of the Second Part and her successors in trust as aforesaid, pursuant to the provisions of Section 361.590, Nevada Revised Statutes.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand and executed this instrument the day and year first above written.

Barbara J. Reed

Barbara J. Reed
Clerk-Treasurer

By: *Terry Lundergreen*
Chief Deputy Treasurer

County Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada

On this 9th day of June, 2000, personally appeared before me, a notary public, in and for the County and State aforesaid, TERRY LUNDERGREEN, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Mary Ann Wenner
NOTARY PUBLIC



REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN 12 PM 2:41

LINDA SLATER
RECORDER

\$ 0 PAID K2 DEPUTY

0493870

BK0600PG2448