RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO. 000301068 A.P.N. # 1320-29-110-047

## NOTICE OF COMPLE

	Must be med within 15 days and	er completion 14K5 108.226	
	Individual or Co	orporation	
NOTICE IS HEREBY GIVE			\ \
	e stated in paragraph 3 below in the	e real property hereinafter desc	cribed is owned by the
following:	, como a ma paragrapa a como a		
NAME	STREET AND NO.	CITY	STATE
WESTERN NEVADA PRO	PERTIES, INC./2221 ore than one owner of the interest stated, the	MERIDIAN BLVD., Some name and address of each must be	TE_A/MINDEN, NV inserted.)
	11 6.1 6 :1:4	the ideal is subjected	and the full comes
and addresses of all the co-own there is more than one owner, a	ddress of the owner of said interest hers who own said interest or estate here set forth in the preceding parag- le of said owner, or if more than or	as joint tenants, as tenants in raph.	common or otherwise, if
(IC - th - u th - u E-	e, strike out "In Fee" and insert for example	a "nurshasa undar aantraat of nurshas	ca" or "laccaa ")
			vement on the real property
•		ork of improvement was	o Contractor"
That the real property hereig	n referred to is situated in the CXXX	Xf \	
County of <b>DOUGLAS</b>		da and is described as follows:	
BOOGHIND	, 20000 0111010	( / / / / /	
See Exhibit "A" attached here	eto and by reference made a part	hereof for complete legal de	scription.
Commonly known as: 1786	LANTANA DRIVE, MIN	DEN, NV	
Read this note before signing.			PROPERTIES, INC.
If more than one owner, only one need or by an agent.  The owner or agent who signs the notice.		BY andrew W. Mu	tahell
also sign the verification below.		ANDREW W. MITC	HELL,
		VICE PRESIDENT	
	VERIFICAT	TION .	
The undersigned being duly sworr	n, says: That he/she/they read the fore	going notice and knows the conte	nts thereof and the same
is true of his/her/their own knowle	The state of the s	WESTERN NEV	VADA PROPERTIES, INC
STATE OF NEVADA	1 / /	BY andrew or	I putchell

The undersigned being duly sworn, says: That he/she/they read the foregoing	notice and knows the contents thereof and the same
is true of his/her/their own knowledge.	WESTERN NEVADA PROPERTIES
STATE OF NEVADA }	BY andrew W. Mitchell
COUNTY OF DOUGLAS } ss.	ANDREW W. MITCHELL VICE PRESIDENT
This instrument was acknowledged before me on $(0-12-00)$	
by, ANDREW W. MITCHELL, VICE PRESIDENT	J. M. NEWMAN
OF WESTERN NEVADA PROPERTIES, INC.	Notary Public - State of Nevada  Appointment Recorded in County of Douglas  My Appointment Expires Feb. 15, 2001
/ M. M. M. O. I.	97-0092-5 My Appointment Expires Feb. 15, 2001

Mar Signatur Notary

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97-0092-5

BK0600PG2632

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 000301068

Lot 424A, in Block C, as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 17, 1998, in Book 698, at Page 3978, as Document No. 442226, Official Records, being a Boundary Line Adjustment of the Final Map No. 1008-8 for WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997, of Official Records at Page 2125, as Document No. 421412.

Assessors Parcel No. 1320-29-110-047



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN 13 PM 1:58

LINDA SLATER RECORDER

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