RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GREENE/SHANNON 1786 LANTANA DRIVE MINDEN, NV 89423

ESCROW	NO. 00	0030	1068		
R.P.T.T.	\$ 271	.70	Yak M		
A.P.N. #	1320	-29-:	110-	047	
	Full	Val	ue		

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GERALD U. GREENE, AN UNMARRIED MAN

and ALBERTA L. SHANNON, AN UNMARRIED WOMAN AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

June 05, 2000 DATE:

WESTERN NEVADA PROPERTIES, INC. A NEVADA CORPORATION

ANDREW W. MITCHELL VICE PRESIDENT

BY:

Nevada STATE OF

DOUGLAS COUNTY OF

This instrument was acknowledged before me on hy ANDREW W. MITCHELL

SS

Signature



0493941 BK0600PG2634

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301068

Lot 424A, in Block C, as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 17, 1998, in Book 698, at Page 3978, as Document No. 442226, Official Records, being a Boundary Line Adjustment of the Final Map No. 1008-8 for WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997, of Official Records at Page 2125, as Document No. 421412.

Assessors Parcel No. 1320-29-110-047



0493941 BK0600PG2635 LINDA SLATER RECORDER

2000 JUN 13 PM 2:00

\$ SO PAID BC DEPUTY