APN-17-350-120

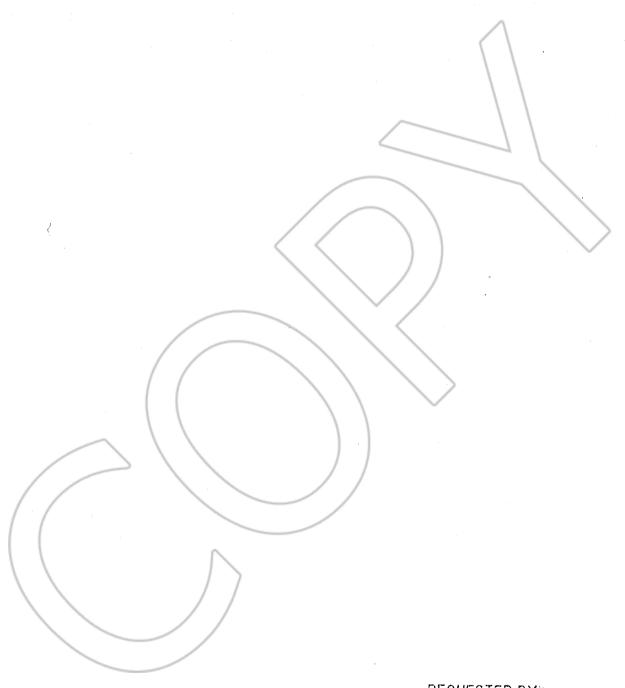
BK0600PG2642

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

	NOTICE IS HEREBY GIVEN THAT: the "Claimant" (v	
	ims a lien upon the real property and buildings, improve ow, and states the following:	ments or structures thereon, described in Paragraph Five (5)
 2. 	That demand of Claimant after deducting all just credits together with interest thereon at the rate of/S_% per That the name of the average) or regulated average) of soil	annum from
		Ent-Dr. Los Altos CA. 94024
3.	That Claimant did from, until, until	
for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures location of which is set forth in Paragraph Five (5) below. 4. Claimant furnished work and materials under contract with, or at the request of: 5. That the property upon which said lien is being placed on is commonly known as: City of Control of C		n or repair of said buildings, improvements or structures, the th, or at the request of:
		da, commonly known as and more particularly described as: (set
	, i	
	ASSESSORS PARCEL NO. (APN #)	7-350-120
In Witness Whereof, I/We have hereunto set my hand/our hands this		
Dans Humants		
Signature of Claimant Signature of Claimant		
Prir	Tracy Huerta nt or type name here	Print or type name here
COUNTY OF WAR)		
This instrument was acknowledged before me on (date)		
By (person(s) appearing before notary public)		
- 1	ary Public commission expires:	DEBORAH L. BAXTER Notary Public State of Nevada E Appointment Recorded in Washoc County (Inc.)
26. 8 . 27	PRDING REQUESTED BY AND MAIL TAX STATEMENT TO	2 My Appointment Expires July 1 4,2002 E
Nar	$\langle \cdot \rangle$ and $\langle \cdot \rangle$	THIS SPACE FOR RECORDERS USE ONLY
	Iress: 2000 & 97757,	·
City	/State/Zip: YCEVO NO SISTE	
	101 la Legal Forms and Books, Inc. (702) 870-8977 W. Charleston Bivd.	0493945

Las Vegas, NV 89102
www.iegalformsrus.com
© 1993 Consult an attorney if you doubt this forms fitness for your purpose.



0493945 BK0600PG2643 \$\frac{3}{5}

Siers & Rooten Corp IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN 13 PM 2: 19

LINDA SLATER
RECORDER

SOL PAID BC DEPUTY