

**GRANT, BARGAIN AND SALE DEED**

RPTT \$53.95  
APN: 1320-33-714-001

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

*A NEVADA JOINT VENTURE*

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, in Block C, as shown on the FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document NO. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-001

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_

by \_\_\_\_\_

Notary Public

CHICHESTER ESTATES A NEVADA JOINT VENTURE

BY: *[Signature]*  
SAMMY CEMO AUTHORIZED SIGNATURE

(This area for official notarial seal)

**WHEN RECORDED MAIL TO**

Name **CLASSIC HOMES LLC**  
Street Address **8211 Sierra College Blvd # 418**  
City, State **Roseville, CA 95661**  
Zip  
Order No. **00020986-501-KTH**

0493969

BK0600PG2735

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

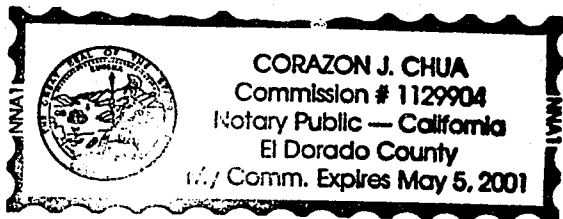
County of EL DORADO } ss.

On June 12, 2000, before me, CORAZON J. CHUA Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO  
Name(s) of Signer(s)

- personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: LOT 21, PH 6 GRANT, BARGAIN & SALE DEED

Document Date: \_\_\_\_\_ Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: Sammy F. CEMO

- Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_

Signer Is Representing: Chichester Estates JV

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here.

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COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN 13 PM 3: 55

LINDA SLATER  
RECORDER

0493969  
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\$ 9<sup>00</sup> PAID Bh DEPUTY