

A.P. No. 1320-32-111-030
Escrow No. 2000-28714-KM
R.P.T.T. \$~~182100~~ 181.35

WHEN RECORDED MAIL TO:

Mr. Robert Dean Compton
1589 Mono Ave
Minden NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert G. Sinclair and Amanda S. Sinclair, Trustees of The Sinclair Family Living Trust, Dated March 16, 1999

do(es) hereby GRANT, BARGAIN and SELL to

Robert Dean Compton, a married man as his sole and separate property

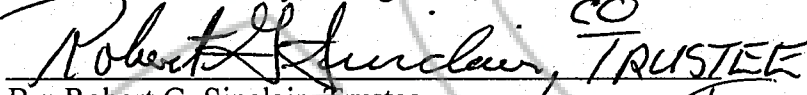
the real property situate in the County of Douglas, State of Nevada, described as follows:

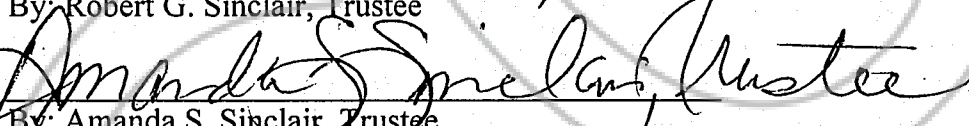
See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 6-12-2000

Robert G. Sinclair and Amanda S. Sinclair, Trustees
of the Sinclair Family Living Trust, dtd 3/16/99

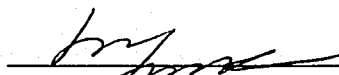

By: Robert G. Sinclair, Trustee


By: Amanda S. Sinclair, Trustee

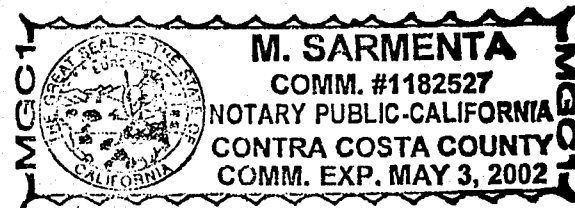
State of Nevada California
County of Douglas Contra Costa

This instrument was acknowledged before me on June 12, 2000, by

Robert G. Sinclair and Amanda S, Sinclair


Notarial Officer

0493973
BK0600PG2755



DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northeast one-quarter (NE $\frac{1}{4}$) of the Northwest one-quarter (NW $\frac{1}{4}$) of Section 32, Township 13 North Range 20 East Mount Diablo Baseline and Meridian, Douglas County Nevada:

Commencing at the POINT OF BEGINNING which is the Southwest Corner of Lot 19, Block N, as set forth on that certain map of the TOWN OF MINDEN, that was filed for record in the Office of the County Recorder of Douglas County, Nevada, on the 2nd day of July, 1906; thence South $63^{\circ} 25'$ East, 100.00 feet to the Southwest Corner of Lot 16 as shown on said map; thence North $26^{\circ} 35'$ East 57.50 feet along the Easterly line of said Lot 16; thence North $63^{\circ} 25'$ West 100.00 feet to the Westerly line of said Lot 19; thence South $26^{\circ} 35'$ West 57.50 feet along the Westerly line of said Lot 19 to the POINT OF BEGINNING.

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN 13 PM 4:06

LINDA SLATER
RECORDER

\$8.00 PAID *RJ* DEPUTY

0493973

BK0600PG2756