

GRANT, BARGAIN AND SALE DEED

APN 5-160-22  
RPTT \$689.00

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RICHARD E. SCHULTZ, THE SUCCESSOR TRUSTEE, OF THE RESTATED JAMES LEE CLINNICK  
REVOCABLE TRUST DATED MAY 3, 1995

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
BEAT KOCHER and ANNE MARIE KOCHER husband and wife as community property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
DOUGLAS, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: May 11, 2000

STATE OF California  
COUNTY OF Orange

} s.s. Richard E. Schultz Successor Trustee  
RICHARD E. SCHULTZ, SUCCESSOR  
TRUSTEE

On June 1, 2000 personally  
appeared before me, a Notary Public,

Richard E. Schultz

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature D. Overby



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **BEAT KOCHER**  
Street Address **164 NORMANDY CT  
SAN CARLOS, CA 94070**  
City, State  
Zip

Order No. **00083142-201-SLG**

0494074

BK0600PG3064

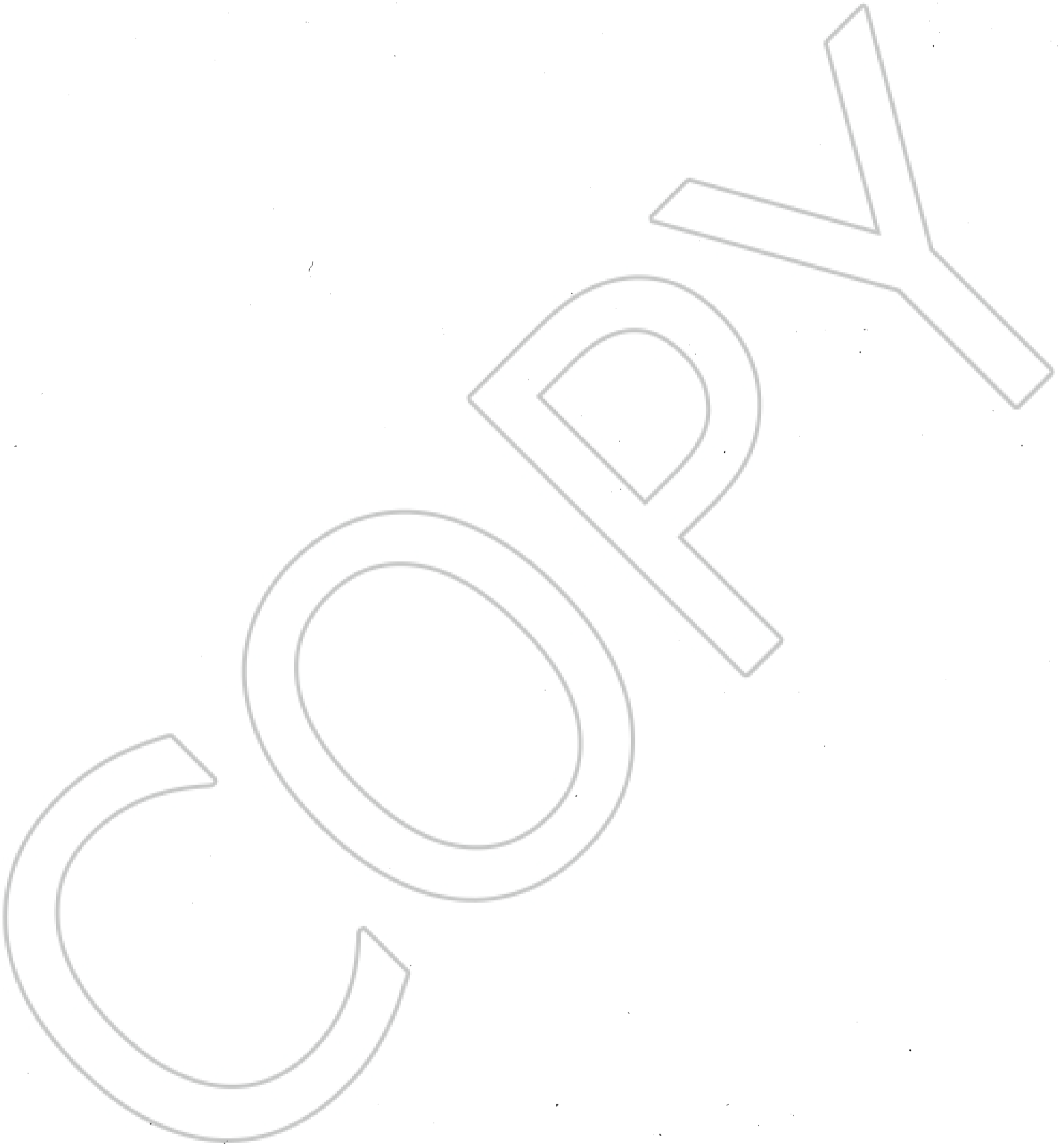
Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 8, 9 and 10 of ZEPHYR HEIGHTS NO. 3 SUBDIVISION, filed for record on October 5, 1953, as Document No. 9224, more particularly described as follows:

BEGINNING at the Southeast corner of Lot 10; thence along a curve concave to the Northeast with a radius of 60 feet, a central angle of 28°09'23" and an arc length of 29.49 feet the chord of said curve bears North 38°23'56" West 29.19 feet; thence North 24°19'15" West, 85.00 feet; thence North 65°47'54" East 80.30 feet; thence South 46°24'46" East 65.58 feet; thence South 37°31'23" West 111.00 feet to the POINT OF BEGINNING.

A.P.N. 5-160-22



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN 14 PM 3:24

LINDA SLATER  
RECORDER

*[Signature]* PAID *[Signature]* DEPUTY

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