

GRANT, BARGAIN AND SALE DEED

RPTT \$91.00

APN: 13-151-10

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

VELMA C. NELSON, Trustee of the 1988 Nelson Living Trust

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

MICKY S. McFARREN, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, in Block C, of VISTA GRANDE SUBDIVISION UNIT NO. 2, as shown on the official map filed in the office of the County Recorder of Douglas County, Nevada, on March 20, 1972, in Book 97, Page 695, as Document No. 58273.

A.P.N. 15-151-10

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 9, 2000

STATE OF NEVADA

COUNTY OF Carson City

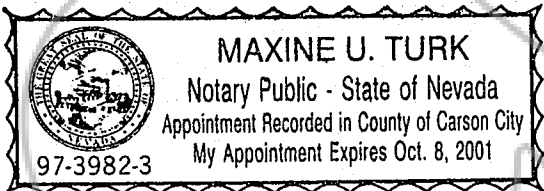
} s.s THE 1988 NELSON LIVING TRUST
Velma C. Nelson, Trustee
By: Velma C. Nelson, Trustee

This instrument was acknowledged before me on

June 12, 2000

by Velma C. Nelson, Trustee

Maxine U. Turk
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **MICKY S. McFARREN**
Street Address **1945 N. Carson St., PMB 336**
City, State **Carson City, NV 89701**
Zip
Order No. **00020928-501-JWN/83085DTO**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN 14 PM 3: 28

LINDA SLATER
RECORDER

\$ 7.00 PAID *kg* DEPUTY

01310306/11/2000

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