PREPARED BY AND RECORDING REQUESTED BY:

RETURN TO: SMI/Wesley Hess

P.O. Box 540817

Houston, TX 77254-0817

710 9920



LOAN #809023

space above this line for recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST 1628137

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANKERS TRUST COMPANY AS TRUSTEE *

all beneficial interest under that certain Deed of Trust dated AUGUST 1, 1997, executed by JOHN L. BAGWELL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY Trustor(s);

to FIRST AMERICAN TITLE COMPANY OF NEVADA, A NEVADA CORPORATION

and recorded as Instrument No. 0419435

on 8/14/97

Trustee; 1997

in book 897

Page 2536

, of Official Records in the County Recorder's

office of DOUGLAS County, State of NEVADA, describing land therein as per recorded Deed of Trust referred to herein.

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued under said Deed of Trust.

DATED this 9TH

day of SEPTEMBER

1997.

* ASSIGNEE ADDRESS:

3 PARK PLAZA, 16TH FLOOR IRVINE, CA 92714 MICAL MORTGAGE INC.

ELIZABETH BORGMEIER, VICE PRESIDENT

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF CALIFORNIA

County of San Diego

On this 9TH day of SEPTEMBER 1997, before me, FRAN KIMBER, Notary Public, personally appeared ELIZABETH BORGMEIER, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand an official seal

FRAN KIMBER (com. exp. 2 Oct. 1999)

FRAN KIMBER
COMM. #1072157
NOTATIV PUBLIC CALEFORMA
SAN DIEGO COUNTY
NY Commission Explication
OCTOBER 2, 1989

0494148 BK0600PG3279

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit 15, of Lot 4 Condominium, as set forth on Sheet 8 of THIRD AMENDED MAP OF TAHOE VILLAGE NO. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/24th interest in and to those areas designated as Common Area, as set forth on the map of LOT 4 CONDOMINIUMS, as set forth on Sheet 8 of the THIRD AMENDED MAP OF TAHOE VILLAGE NO. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

REQUESTED BY

STEWART MORA PRIETATO

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN 15 AM 11: 36

LINDA SLATER
RECORDER

\$800 PAID DEPUT

0494148 BK0600PG3280