

A.P.N. 23-150-21  
1220-04-510-002  
29-101-03  
1320-33-401-037

AFFIDAVIT-DEATH OF TRUSTOR, TRUSTEE AND BENEFICIARY

STATE OF CALIFORNIA )  
COUNTY OF Los Angeles ) s.s.

KEVIN STELLWAY, of legal age, being first duly sworn, deposes and says:

That PAUL DAVID STELLWAY, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as is named as the party in that those certain Trust Transfer Deeds dated January 13, 1993, executed by PAUL D. STELLWAY wherein the decedent is the settlor and trustee of the PAUL D. STELLWAY 1993 FAMILY TRUST dated January 13, 1993, as amended, as well as the beneficiary under said Trust; it being further acknowledged that KEVIN STELLWAY is the successor trustee under said declaration of Trust on the death of PAUL D. STELLWAY.

The original Trust Transfer Deeds aforementioned are recorded, in the Official Records of Douglas County, State of Nevada, covering the following described property situated in County of Douglas, State of Nevada:

- 1. Lot 2, as shown on the map of Carson Valley Estates Subdivision, Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1965

APN: 23-150-21  
Said property is commonly known as 2310 Juniper, Gardnerville, Nevada

- 2. Being the West one-half of the Southwest one-quarter of the Southwest one-quarter of the Southeast one-quarter of Section 29, Township 13 North, Range 21 East, M.D.B. & M.

APN: 1220-04-510-002  
Said property is commonly known as 1207 Toler Lane, Gardnerville, Nevada

- 3. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

APN: 29-101-03  
Said property is commonly known as 636 Mustang Lane, Gardnerville

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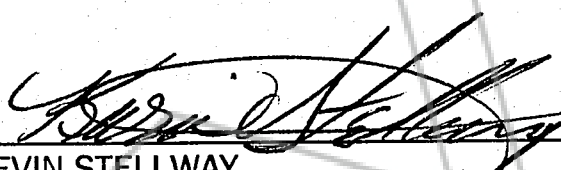
0494150  
BK0600PG3282

4. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

APN: 1320-33-401-037

Said property is commonly known as 1219 Eddy Street, Gardnerville

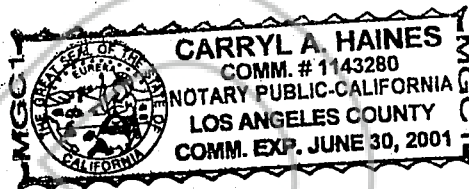
Dated: 5/26/00

  
\_\_\_\_\_  
KEVIN STELLWAY

SUBSCRIBED AND SWORN to before me

this 26 day of May, 2000

Signature Carryl A. Haines



Carryl A. Haines  
Name (Typed or Printed)

WHEN RECORDED MAIL TO:  
Kevin Stellway, Trustee  
125 So. Washington Ave., #2  
Glendora, CA 91741

The grantor declares:

Documentary transfer tax is \$ -0-

computed on full value of property conveyed, or

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same as above

RECORDING REQUESTED BY:

Joseph W. Tillson, Esq.

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BK0600P63283

ATTACHMENT 3

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence South along the Southerly extension of Mustang Lane (a 50 foot road), a distance of 355.00 feet to a point in the centerline of said Lane, (the True Point of Commencement, center line of said Mustang Lane,) continuing South, a distance of 160.00 feet; thence leaving said centerline, West, a distance of 25.00 feet to the West line of said Mustang Lane; thence continuing West, a distance of 305.81 feet; thence north 160.00 feet; thence West, a distance of 330.81 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM a 25 foot road and utility easement over the Easterly portion of said above description.

TOGETHER WITH a non-exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the centerlines, more particularly set forth in the Parcel No. 3 of the legal description in the Deed executed by LEMUEL W. THOMPSON, recorded May 26, 1977, in Book 577, Page 1457, Document No. 09551, Official Records.

APN: 29-101-03  
636 Mustang, Gardnerville, Nevada

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ATTACHMENT 4

All that certain lot, piece or parcel of land situate in Section 33, Township 13 North, Range 20 East, M.D.B. & M., in the Town of Gardnerville, County of Douglas, State of Nevada, more particularly described as follows:

Beginning at the Southeast corner of Eddy Street and Minnie Street; thence running Easterly along Minnie Street 158 feet to the lot formerly owned by Clarissa Church; thence Northerly along the said lot of Clarissa Church and along the lot formerly owned by Mrs. Chris Jespersen 138.5 feet to the lot formerly owned by A.W. H. Helberg; thence Westerly along the said A.W. H. Helberg lot 158 feet to Eddy Street; thence Southerly along Eddy Street 138 1/2 feet to the corner of Eddy and Minnie Streets, the point of beginning.

EXCEPTING THEREFROM the following described parcel:

Beginning at the Southeast corner of Eddy Street and Minnie Street; thence running Easterly along Minnie Street 158 feet to the lot formerly owned by Clarissa Church; thence Northerly along said lot of Clarissa Church and along lot formerly owned by Mrs. Chris Jerpersen, 84 feet; thence at right angles 158 feet to Eddy Street; thence Southerly along Eddy Street 84 feet to the point of beginning.

1219 Eddy Street, Gardnerville, Nevada  
APN: 1320-33-401-037

0494150

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# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER			STATE FILE NUMBER						
DECEASED—NAME First Middle Last			DATE OF DEATH (Month, Day, Year)		COUNTY OF DEATH				
1. Paul David STELLWAY			2. October 6, 1998		3a. Douglas				
CITY, TOWN OR LOCATION OF DEATH			HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)		If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify)	SEX			
3b. Carson City			3c. 859 Coloma		3e.	4. Male			
RACE—(e.g., White, Black, American Indian, etc.) (Specify)		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		AGE—Last Birthday (Years)	UNDER 1 YEAR MOS : DAYS	UNDER 1 DAY HOURS : MINS	DATE OF BIRTH (Mo., Day, Yr.)		
5. White		6.		7a. 71	7b.	7c.	8. August 28, 1927		
STATE OF BIRTH (If not U.S.A., name country)		CITIZEN OF WHAT COUNTRY		Decedent's Education. Specify highest grade completed.		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)		SURVIVING SPOUSE (If wife, give maiden name)	
9a. California		9b. U.S.A.		10. 14		11. Divorced		12.	
SOCIAL SECURITY NUMBER			USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)			KIND OF BUSINESS OR INDUSTRY			
13. 1054			14a. Fireman			14b. City of Pasadena			
RESIDENCE—STATE		COUNTY	CITY, TOWN, OR LOCATION		STREET AND NUMBER		INSIDE CITY LIMITS (Specify Yes or No)		
15a. Nevada		15b. Douglas	15c. Gardnerville		15d. 2310 Juniper Rd.		15e. Yes		
FATHER—NAME First Middle Last			MOTHER—MAIDEN NAME First Middle Last						
16. William Stellway			17. Stella Satinger						
INFORMANT—NAME (Type or Print)				MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)					
18a. Kevin Stellway - Son				18b. 1123 Orange Ave., Azusa, California 91702					
BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME		LOCATION City or Town State					
19a. Removal Burial		19b. Forest Lawn Cemetery		19c. Glendale, California					
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)		FUNERAL DIRECTOR LICENSE NUMBER		NAME AND ADDRESS OF FACILITY					
20a. [Signature]		20b. 94		20c. 1281 N. Roop Street, Carson City, Nevada 89706					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.				22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.					
(Signature and Title) [Signature]				(Signature and Title) [Signature] 305 (DEPUTY SHERIFF)					
DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH		DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH			
21b.		21c.		22b. 10/12/98		22c. 0150			
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)				PRONOUNCED DEAD (Mo., Day, Yr.)		PRONOUNCED DEAD (Hour)			
21d.				22d. ON 10/07/98		22e. AT 0150			
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print)						LICENSE NUMBER			
23a. Deputy Jason Cypher -Coroner, P.O. Box 218, Minden, Nevada						23b. 305			
REGISTRAR			DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		DEATH DUE TO COMMUNICABLE DISEASE				
24a. (Signature) [Signature]			24b. 10-12-98		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)									
PART I (a) Atherosclerotic Cardio Vascular with Coronary Artery Thrombosis : Interval between onset and death									
DUE TO, OR AS A CONSEQUENCE OF: : Interval between onset and death									
(b) Diverticulitis : Interval between onset and death									
DUE TO, OR AS A CONSEQUENCE OF: : Interval between onset and death									
(c) : Interval between onset and death									
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1.						AUTOPSY (Specify Yes or No)	WAS CASE REFERRED TO CORONER (Specify Yes or No)		
26. Yes						26. Yes	27. Yes		
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)		DATE OF INJURY (Mo., Day, Yr.)	HOUR OF INJURY	DESCRIBE HOW INJURY OCCURRED					
28a.		28b.	28c.	28d.					
INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)			LOCATION.	STREET OR R.F.D. No.	CITY OR TOWN	STATE	
28e.		28f.			28g.				



STATE REGISTRAR

No. 129453

[Signature]

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: OCT 12 1998

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

B1C0600PG-3286 494150

COPY

REQUESTED BY  
Joseph Tinson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN 15 AM 11:42

LINDA SLATER  
RECORDER

\$12<sup>00</sup> PAID [Signature] DEPUTY

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