RECORDING REQUESTED BY: North American Deed Company 2700 E. Sunset Rd, Suite 20 Las Vegas, NV 89120-3519 PH: 888-715-6400 AFTER RECORDING MAIL TO: John K. and Marie L. Buschiazzo 821 Buckskin Court Gardnerville, Nevada 89410 MAIL TAX STATEMENT TO: John K. and Marie L. Buschiazzo 821 Buckskin Court Gardnerville, Nevada 89410 **RPTT:** \$0.00 - Exempt (8) **APN:** 1221-18-401-007 Exempt (8): A transfer of title to or from a trust, if the transfer is made without consideration. GRANT, BARGAIN, SALE DEED TITLE OF DOCUMENT THIS INDENTURE WITNESSETH THAT. John K. Buschiazzo and Marie L. Buschiazzo, husband and wife as joint tenants For no consideration, do(es) hereby Grant, Bargain, Sell and Convey unto: John K. Buschiazzo and Marie L. Buschiazzo, Trustees, or their successors in trust, under the "BUSCHIAZZO LIVING TRUST", dated , 2000, and any amendments thereto, as described on that Certificate of Trust attached hereto as Exhibit "A", to have and to hold as Community Property of John K. Buschiazzo and Marie L. Buschiazzo ALL that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "B", attached hereto Taxes for the Current fiscal year, paid current Subject To: 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. WITNESS my/our hand(s), this day of John K. Buschiazzo STATE OF NEVADA NOTARY STAMP/SEAL **COUNTY OF WASHOE** This instrument was acknowledged before me, this day of

by John K. Buschiazzo and Marie L. Buschiazzo.

Notary Public

My Commission Expires:

10,



SARA-LEE FLEISCHER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-59493-2 - Expires December 1, 2003

0494159

Certificate of Trust

The undersigned Trustors and Trustees hereby certify the following:

- 1. This Certificate of Trust refers to the BUSCHIAZZO LIVING TRUST, dated June 01, 2000 under a revocable trust agreement executed on June 01, 2000 by JOHN K. BUSCHIAZZO and MARIE L. BUSCHIAZZO as Trustors.
- 2. The address of the Trustors is 821 Buckskin Court, Gardnerville, Nevada 89410.
- 3. The initial Trustees of the Trust are:

JOHN K. BUSCHIAZZO MARIE L. BUSCHIAZZO

4. The present Trustees are:

JOHN K. BUSCHIAZZO MARIE L. BUSCHIAZZO

- 5. Unless otherwise provided in our Trust Agreement, when either one or both of us are serving as Trustee under our Trust, that one or either of us may conduct business and act on behalf of our Trust without the consent of any other Trustees.
- 6. Our Trustees under our Trust Agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in our Trust name. All powers of our Trustees are fully set forth in Article Fourteen of our Trust Agreement.
- 7. Our Trust has not been revoked and there have been no amendments limiting the powers of our Trustees over trust property.
- 8. No person or entity paying money to or delivering property to our Trustee shall be required to see to its application. All persons relying on this document regarding our Trustee(s) and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Washoe, Nevada on June 01, 2000.

Trustors:	
JOHN K. BUSCHIAZZO	Marie L. Buschiazzo MARIE L. BUSCHIAZZO
Trustees:	
JOHN K. BUSCHIAZZO	Music L. Buschiazzo MARIE L. BUSCHIAZZO
STATE OF NEVADA COUNTY OF WASHOE	SS
This instrument was acknowledged before me MARIE L. BUSCHIAZZO, Trustors and Trustees.	on June 01, 2000 by JOHN K. BUSCHIAZZO and
Notary Public	My Commission Expires:
Prepared by: Bradley B Anderson	SARA-LEE FLEISCHER Notary Public - State of Nevada

Anderson & Dorn, Ltd. 294 East Moana Lane, Suite B-27 Reno, NV 89502-4634 (775) 823-9455 FAX (775) 823-9456



EXHIBIT "B" LEGAL DESCRIPTION

APN: 1221-18-401-007

821 Buckskin Court, Gardnerville, Nevada 89410

All that portion of the Southwest ¼ of the Southwest ¼ of Section 18, Township 12 North, Range 21 East, M.D.B. & M, Douglas County, Nevada more particularly described as follows:

Parcel B-4 as set forth on Parcel Map No. 2 of RUHENSTROTH ESTATES, recorded in the office of the Douglas County Recorder on March 19, 1992 in Book 392, page 2961 as Document No. 273555, of Official Records.

North American In Official Records of Douglas Co., NEVADA

2000 JUN 15 PM 1: 21

RECORDER

\$ 10.00 DEPUTY

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