RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

ESCROW NO. 000700963 19-140-560

FIVE CREEK LLC P. O. BOX 2410 MINDEN, NV 89423

## PARTIAL RECONVEYANCE

STEWART TITLE OF DOUGLAS COUNTY

, a Nevada Corporation, as Trustee under Deed of Trust

FIVE CREEK LIMITED LIABILITY COMPANY

Trustor(s)

and recorded as Instrument No. 366806 on July 25, 1995 in Book 795 Page 3702, of Official Records in the office of the County Recorder of Douglas , State of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust and to that portion of the property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: June 13, 2000

STEWART TITLE OF DOUGLAS COUNTY a Nevada Corporation, Trustee

J. MAYO Notary Public - State of Nevada Appointment Recorded in County of Carson City My Appointment Expires Mar. 19, 2004

James D. Rose Vice President

STATE OF Nevada	}	
COUNTY OF Douglas	} ss}	<b>i</b> 21
This instrument was acknowled by. James D. Rose,	lged before me on Vice Presi	dent of
by, James D. Rose, Stewart Title of I	OUGLAS COU	NTY
7		
SignatureNotary Public	XI John	

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## **EXHIBIT "A"**

## LEGAL DESCRIPTION

000700963 ESCROW NO.:

Lot 11, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.



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LINDA SLATER RECORDER \_PAID/SC