



**LEGEND**

- = FOUND BRASS CAP PER DEPENDENT RESURVEY OF B.L.M. DATED JULY 29, 1997.
  - = FOUND AS NOTED.
  - = PARCEL MAP, DDC. #306156
- ALL DISTANCES MEASURED UNLESS OTHERWISE NOTED.

**REFERENCE**

- R1 = B.L.M. DEPENDENT RESURVEY DATED JULY 29, 1997, PLAT AND FIELD NOTES.
- R2 = PARCEL MAP, DDC. #306156
- R3 = ORIGINAL B.L.M. PLATS AND FIELD NOTES.
- R4 = U.S. FOREST SERVICE NOTES.
- R5 = LARGE LAND DIVISION MAP #484935
- R6 = ASSESSOR PLATS
- R7 = PRELIMINARY TITLE REPORT

**NOTE #1**

NEW PROPOSED CENTER LINE OF CLEAR CREEK ROAD PER STATE OF NEVADA DEPT. OF TRANSPORTATION, R/W DIVISION.

**NOTE #2**

THIS SURVEY WAS MADE TO DEPICT THE BOUNDARIES OF APN 15-020-18 THROUGH APN 15-020-37 AS ASSIGNED BY THE COUNTY ASSESSOR.

**SURVEYOR'S CERTIFICATE**

- I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY STATE THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF PRIM HOLDINGS, INC.
  - THE LANDS SURVEYED LIE WITHIN SECTIONS 2, 3, 4, 9, & 10, TOWNSHIP 14 NORTH, RANGE 19 EAST M.D.B. & M. AND THE SURVEY WAS COMPLETED ON SEPTEMBER 30, 1999.
  - THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
  - THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
  - EACH PARCEL CONTAINS THE ACRAGE AS SHOWN.

Donald A. Dick  
 DONALD A. DICK  
 PLS 8659  
 6-16-2000  
 DATE

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 16<sup>TH</sup> DAY OF JUNE, 2000, AT 10 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 0600 OF OFFICIAL RECORDS, AT PAGE 3610, DOCUMENT NO. 494257 RECORDED AT THE REQUEST OF ROBERT ARTH, EXECUTOR OF THE ESTATE OF HARRY R. SCHNEIDER.

*Robert Arth*  
 Chief Deputy  
 DOUGLAS COUNTY RECORDER

SHEET 1 OF 1

**RECORD OF SURVEY FOR PRIM HOLDINGS, INC.**

BEING A PORTION OF SECTIONS 2, 3, 4, 9 & 10, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. & M., DOUGLAS COUNTY NEVADA

T THIEL ENGINEERING CONSULTANTS  
 CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING  
 P.O. BOX 70458 RENO NEVADA 89570-0458 PHONE: (775) 352-7800 FAX: (775) 352-7929

**LINE TABLE**

LINE	LENGTH	BEARING
L1	50.00	N00°24'53"E
L2	45.79	N31°21'59"E
L3	835.11	S58°38'01"E
L4	109.80	N72°30'27"E
L5	206.15	N51°23'41"E
L6	98.24	N77°09'49"E
L7	174.02	N41°21'04"E

**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	426.37	500.00	48°51'32"	227.12
C2	75.11	475.00	09°03'38"	37.64
C3	91.22	357.00	14°38'26"	45.86
C4	97.31	285.01	19°33'47"	49.14
C5	184.41	526.21	20°04'46"	93.16
C6	191.14	425.00	25°46'08"	97.22
C7	203.14	325.00	35°48'45"	105.01
C8	325.39	1450.00	12°51'27"	163.38

SCALE 1" = 600'

TOTAL AREA SURVEYED 1,634.79 ACRES

**BASIS OF BEARINGS**

THE BEARING OF NORTH 89°12'38" EAST AS SHOWN BETWEEN THE WEST 1/4 CORNER AND THE EAST 1/4 CORNER OF SECTION 10, AS SHOWN ON DDC. #484935, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.