

GRANT, BARGAIN AND SALE DEED

APN 7-081-60
RPTT \$481.00

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MILDRED J. ATKINSON TRUSTEE, OF THE MILDRED J. ATKINSON REVOCABLE LIVING TRUST DATED
JULY 20, 1992

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
^{LIANG}
SOLON CHIH LIANG PENG AND TAMMY PENG, husband and wife AND CONNIE
SIN YUN PENG, an unmarried woman ALL TOGETHER AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP
and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: March 30, 2000

STATE OF

COUNTY OF Oregon, Marion

} s.s. Mildred J. Atkinson
MILDRED J. ATKINSON TRUSTEE

On April 17, 2000 personally
appeared before me, a Notary Public,

MILDRED J. ATKINSON, TRUSTEE

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that She
executed the instrument.

Signature Mari Lou S. Thurman



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **SOLON PENG**
Street Address **603 SAN CLEMENTE LANE**
FOSTER CITY, CA 94404
City, State
Zip

Order No. 00082922-201-SLG

0494267
BK0600PG3650

Exhibit A

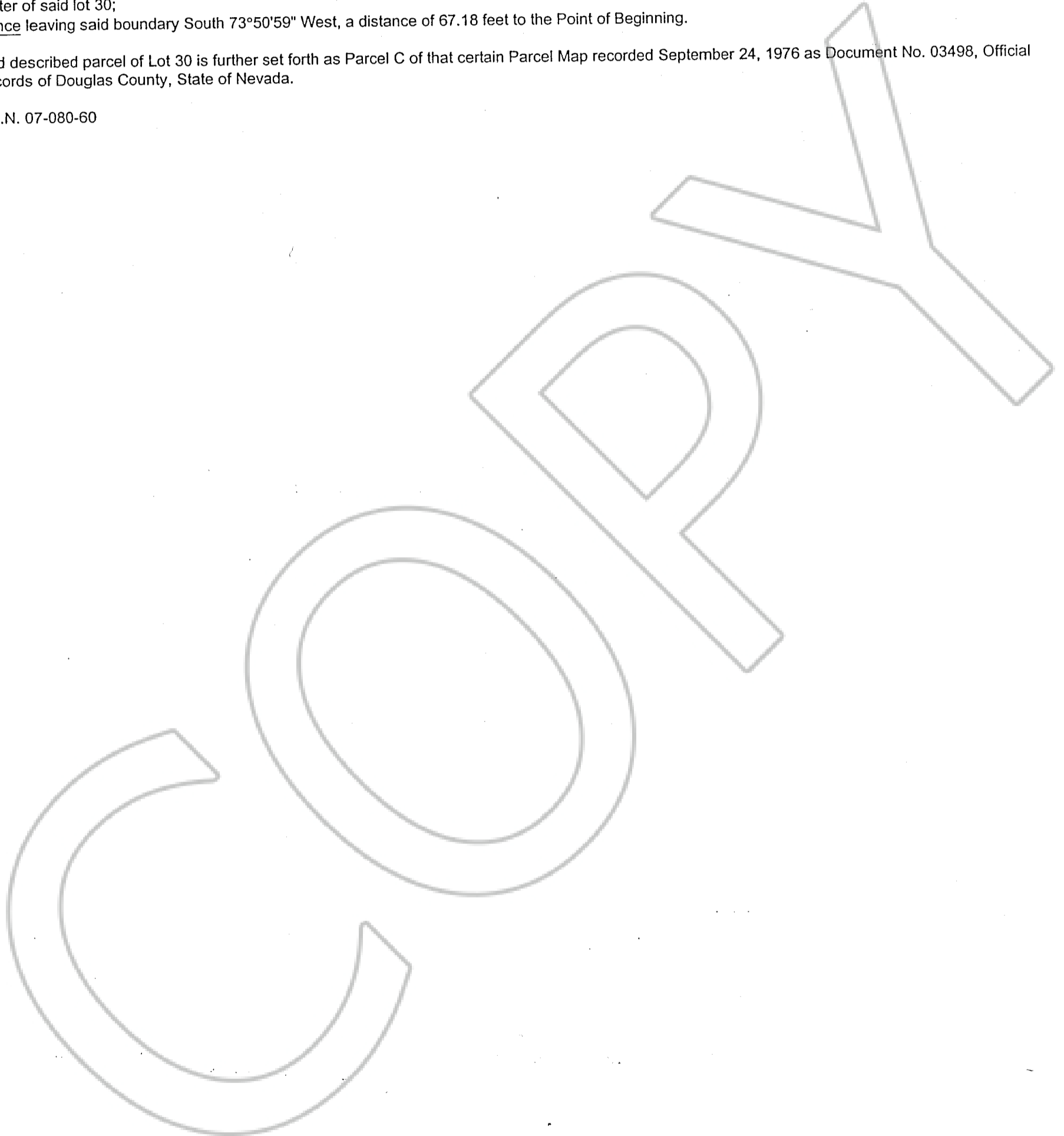
All that real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of Lot 30, as shown on the map of LAKE VILLAGE UNIT NO. 2C, filed in the office of the County Recorder of Douglas County on March 10, 1972, as Document No. 58124 and on Amended Map filed for record on April 27, 1973, Document No. 65826 described as follows:

COMMENCING at the center of said Lot 30, being a circular lot with a radius of 35.00 feet;
thence North 89°50'20" West, a distance of 35.00 feet to a point on the boundary of said Lot 30;
thence along said boundary being a curve to the right having a tangent bearing of North 00°09'40" East and being concave to the Southeast through a central angle of 147°22'38" with a radius of 35.00 feet and an arc length of 90.03 feet to a point which bears North 57°32'18" East, 35.00 feet from the center of said lot 30;
thence leaving said boundary South 73°50'59" West, a distance of 67.18 feet to the Point of Beginning.

Said described parcel of Lot 30 is further set forth as Parcel C of that certain Parcel Map recorded September 24, 1976 as Document No. 03498, Official Records of Douglas County, State of Nevada.

A.P.N. 07-080-60



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN 16 PM 2:56

LINDA SLATER
RECORDER

\$ *800* PAID *BC* DEPUTY

0494267

BK0600PG3651