APN:

40-021-08

Escrow No.

Accommodation

R.P.T.T.

Exempt #8

WHEN RECORDED MAIL TO:

The rockwell 1997 Trust

P.O. Box 4432

Stateline. NV 89449

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHAD SMITTKAMP AND JEAN MERKELBACH, Trustees of The Caryn Rockwell 1997 Trust dated January 30, 1997

Do(es) hereby GRANT, BARGAIN and SELL to

CHAD SMITTKAMP AND JEAN MERKELBACH, Trustees of the Rockwell 1997 Trust

The real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, Unit B, Tahoe Village No. 1, an Amended Map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

Chad Smittkamp, Trustee

Jean Merkelbach, Trustee

State of A DENADA

County DOUGLAS

This instrument was acknowledged before me on \_\_\_\_

June 2, 2000, by

Notarial Officer

REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

udolback

2000 JUN 19 AM II: 20

N Ap

ROBIN MOORE Notary Public - State of Nevada Appointment Recorded in Carson City No: 99-20683-3 - Expires May 24, 2003 0494333

BK0600PG3882 \$799

LINDA SLATER RECORDER

PAID DEPUTY