

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. HOOPER
1335 CHICHESTER DRIVE
GARDNERVILLE, NV 89410

ESCROW NO. 000301080
R.P.T.T. \$ 209.50
A.P.N. # 1320-33-813-037
Full Value

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

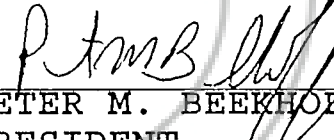
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
STANLEY HOOPER and JODEEN HOOPER, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 05, 2000

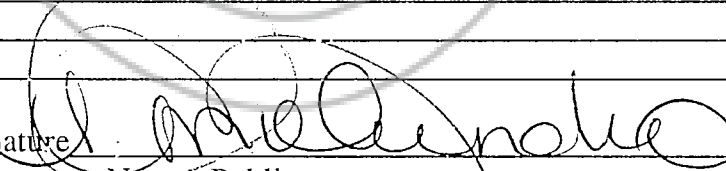
**WEST RIDGE HOMES, INC.
A NEVADA CORPORATION**

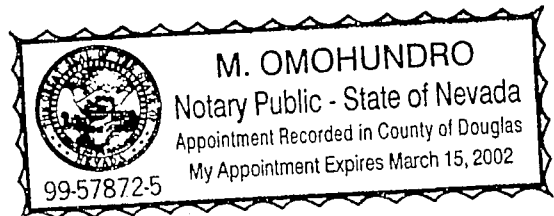
BY: 
**PETER M. BEEKHOF, JR.
PRESIDENT**

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-12-00,
by, PETER M. BEEKHOF, JR.


Notary Public



0494362
BK0600PG3957

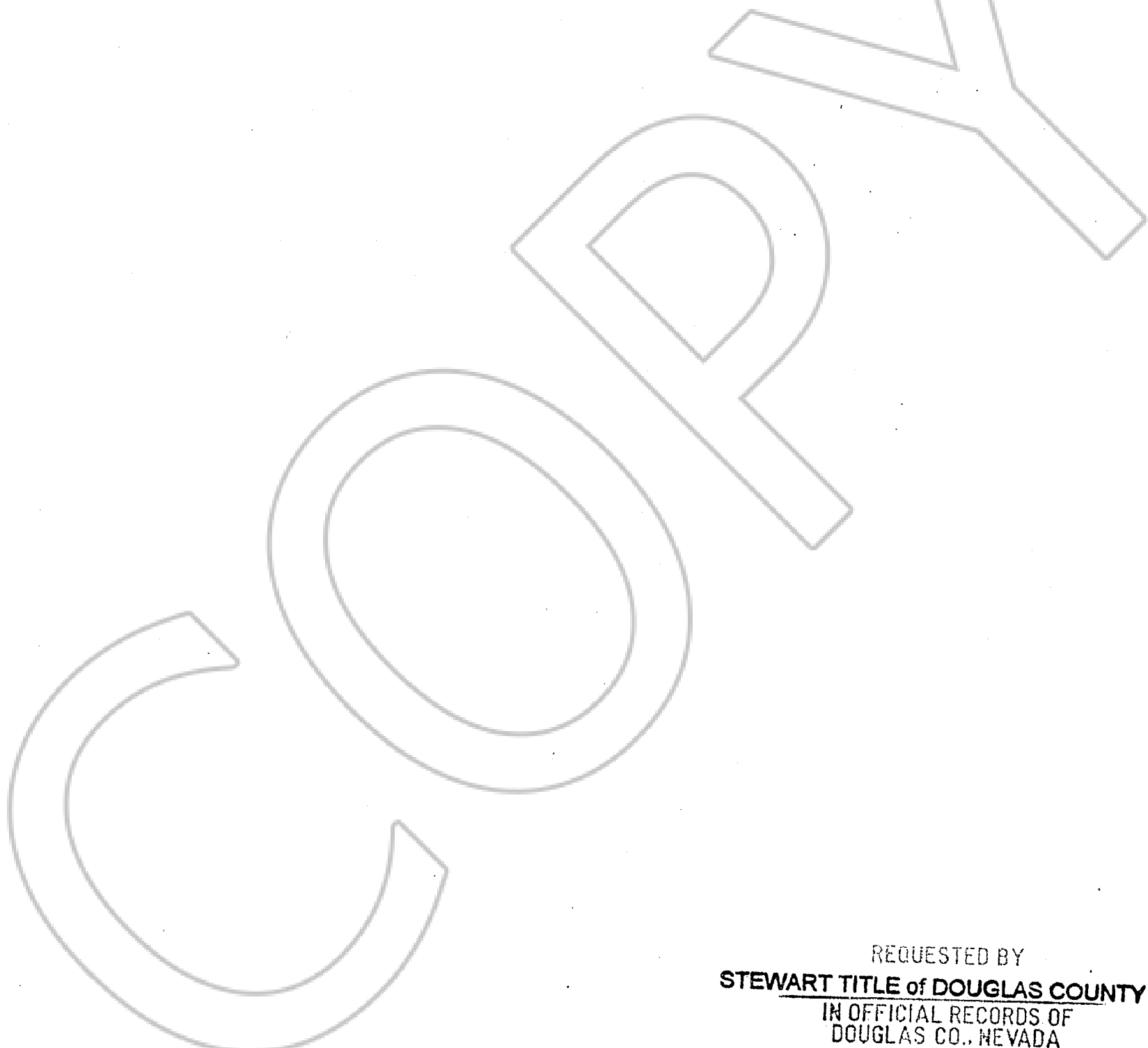
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301080

Lot 44, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada, and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-037



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN 19 PM 3:41

LINDA SLATER
RECORDER

\$ *J. Co.* PAID *M.* DEPUTY

0494362

BK0600PG3958