

# MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural) A1 Shankle Construction Company  
2248 Meridian, Suite D, Minden, NV 89423

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

- 1.) That demand and the amount of the claim, after deducting all just credits and offsets, is \$ 119,973.00  
(Amount of Claim) together with interest thereon at the rate of 10 % per annum from 4 / 6 / 2000.
- 2.) That the name of the owner(s) or reputed owner(s) of said property, is/are (name of owners or state "unknown").  
David Semas, Buffalo Creek Ranch, 319 Jones Lane, Gardnerville, NV 89410
- 3.) That Claimant did from 7 / 1 / 99, until 6 / 1 / 2000, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.  
New Residential Construction.  
All Labor and Materials were provided for the owners, per the Contract.
- 4.) Work and/or material was at the request of: David Semas
- 5.) The property the lien is being placed on is commonly known as: Buffalo Creek Ranch  
319 Jones Lane, Gardnerville, NV 89410

In Witness Whereof, I/We have hereunto set my hand/our hands on June 20, 2000

*A. R. Shankle*  
Signature of Claimant

\_\_\_\_\_  
Signature of Claimant

A. R. Shankle  
(Print or type name here)

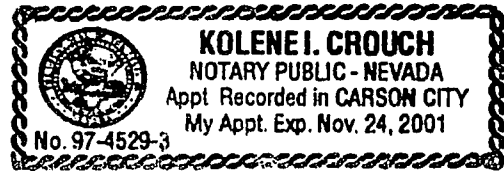
\_\_\_\_\_  
(Print or type name here)

STATE OF Nevada )  
  )  
COUNTY OF Douglas )

This instrument was acknowledged before me on (date) June 20, 2000  
By (person's appearing before notary public) A. R. Shankle

*Kolene I. Crouch*  
(Signature of Notary Public)  
My commission expires: Nov. 24, 2001

(Notary Stamp)



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO

THIS SPACE FOR RECORDERS USE ONLY

NAME:  A1 Shankle Construction Company  
ADDRESS: 2248 Meridian Blvd. Suite D  
CITY/ST/ZIP: Minden, NV 89423

0494389

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COPY

REQUESTED BY  
Al Shackle Const  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN 20 AM 10:03

LINDA SLATER  
RECORDER

\$ 8.00 PAID ks DEPUTY

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