WHEN RECORDED MAIL TO:
Genaro & Rosie M. Martinez
560 Palms Dr..
Martinez, CA 94553

Space above for Recorder's Use NO CONSIDERATION. NO TAX DUE. Conveyance without consideration to change the manner in which the interest of the parties is held.

APN 07-130-19

TRUST TRANSFER DEED

(Excluded from Reappraisal Under Proposition 13; Calif. Const. Art 13A sect. 1 et. seq.)

Documentary transfer tax is NONE. [X] County of Douglas incorporated area.

Mail tax statements to: SAME AS ABOVE

This is a Trust Transfer under Section 62 of the Revenue and Taxation Code and Grantor (has checked the applicable exclusion:

[X] Transfer to a revocable trust;

GRANTOR[S]: Genaro Martinez & Rosie Martinez, his wife, as joint tenants

Hereby GRANT[S] TO: GENARO MARTINEZ & ROSIE M. MARTINEZ, Trustees of the Martinez Family Trust, Dated August 4, 1999, (revocable)

County of Douglas, State of Nevada, as follows:

See Exhibit "A" attached

Dated August 241999

State of California

:ss.)

» ~ M

Rosie Martinez

County of Contra Costa

On August 2.4, 1999, before me, a Notary Public for the State of CA. personally appeared Genaro Martinez & Rosie Martinez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Signature of Notary

BARBARA J. CONWAY
Commission # 1142044
Notary Public — California
Contra Costa County
My Comm. Expires Jul 11 2001

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EXHIBIT "A"

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213 INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY:)

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RAGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS AMENDED.

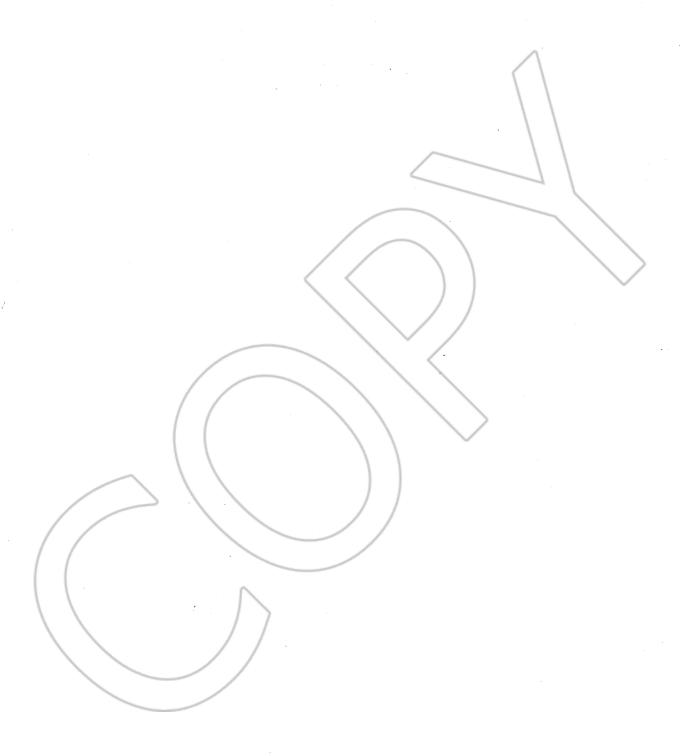
ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARES USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283 AT PAGE 1341, AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT 78917, SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425, AMENDMENT TO DECLARATION TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, DOCUMENT NO. 89535 AND FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987 IN BOOK 887 AT PAGE 3987, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 161309, (DECLARATION"), DURING A "USE PERIOD", WITHIN THE HIGH "OWNER'S USE YEAR", AS DEFINED IN WITHIN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITION, RESTRICTION, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY OF RECORD.

APN 07-130-19

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REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN 20 AM 10: 12

LINDA SLATER RECORDER

\$99 PAID 1 DEPUTY

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