

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Dale M. Conner* 6/19/00  
DALE M. CONNER DATE  
COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 17-093-10 AND 17-093-09)

*Barbara J. Reed* 6/20/00  
TREASURER  
By: *Larry J. Anderson*  
Chief Deputy Treasurer

**NOTES**

TOTAL AREA: 140,894 SF / 3.23 ACRES±  
THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0600, AT PAGE 4163, AS DOCUMENT NO. 494413 AND IN BOOK \_\_\_\_\_, AT PAGE \_\_\_\_\_, AS DOCUMENT NO. \_\_\_\_\_

**BASIS OF BEARING**

THE CENTERLINE OF MAIN STREET AS SHOWN ON THAT RECORD OF SURVEY FOR PINK HOUSE INC., BOOK 787, PAGE 1604, DOCUMENT NO. 158154 AND PER RESOLUTION OF ABANDONMENT FILED IN BOOK 1186, PAGE 2493, DOCUMENT NO. 145620.

**LEGEND**

- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- FOUND POSITION AS INDICATED
- FOUND CENTERLINE MONUMENT IN WELL
- EXISTING FENCE OR ROCK WALL
- Ⓜ LOT NO. PER MAP OF GENOA BY HAWKINS, 1874

**REFERENCE DOCUMENTS**

- (R1) MAP OF GENOA PREPARED BY L.L. HAWKINS, SEPT. 1874
- (R2) RECORD OF SURVEY FOR PINK HOUSE INC. BOOK 787, PAGE 1604 DOCUMENT NO. 158154
- (R3) RESOLUTION OF ABANDONMENT BOOK 1186, PAGE 2493, DOCUMENT NO. 145620
- (R4) QUITCLAIM DEED BOOK 1286, PAGE 1814, DOCUMENT NO. 146503
- (R5) RECORD OF SURVEY FOR H. WILLIAM BROOKS BOOK 1293, PAGE 835, DOCUMENT NO. 324189
- (R6) RECORD OF SURVEY FOR SONJA DEHART DOCUMENT NO. 46263
- (R7) RECORD OF SURVEY FOR GENOA TOWN PARK BOOK 490, PAGE 4117, DOCUMENT NO. 224939
- (R8) RECORD OF SURVEY FOR C. REX & ALICE CLEARY AND DAVID & ARLENE COCHRAN BOOK 999, PAGE 8551, DOCUMENT NO. 476866

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

*Robert Carl Falcke*  
ROBERT CARL FALCKE  
REVISED A.P.N. 17-093-10  
*Charles Randall Falcke*  
CHARLES RANDALL FALCKE  
REVISED A.P.N. 17-093-09

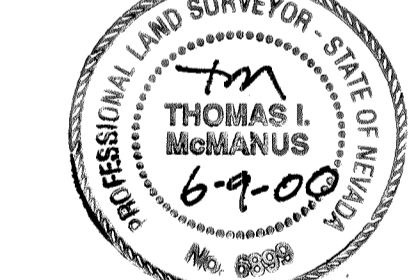
STATE OF NEVADA ss.  
COUNTY OF DOUGLAS  
ON THIS 12th DAY OF June, IN THE YEAR 2000  
BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT CARL FALCKE, ROGER ALLEN FALCKE AND CHARLES RANDALL FALCKE, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE *Janice K Condon*  
MY COMMISSION EXPIRES: 2-2-2001



**SURVEYOR'S CERTIFICATE**

- 1) THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 2) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF CHARLES RANDALL FALCKE.
- 3) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 4) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 5) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 9, T.13N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON June 5, 2000.
- 6) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



*Thomas I. McManus*  
THOMAS I. McMANUS, P.L.S. 6899 DATE

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 20th DAY OF June, 2000, AT 10 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0600 OF OFFICIAL RECORDS, AT PAGE 4163, DOCUMENT NO. 494413

RECORDED AT THE REQUEST OF CHARLES RANDALL FALCKE.  
*Janice K. Condon*  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 50' SHEET 1 OF 1

**RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR ROBERT CARL FALCKE AND CHARLES RANDALL FALCKE**

LOCATED WITHIN A PORTION OF SECTION 9 T.13N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

