

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000300114  
R.P.T.T. \$ 180.70  
A.P.N. # 1320-33-710-009  
Full Value

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**WEST RIDGE HOMES, INC., A NEVADA CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**SAMUEL J. COURIE and ELSIE R. COURIE, husband and wife as**  
JOINT TENANTS

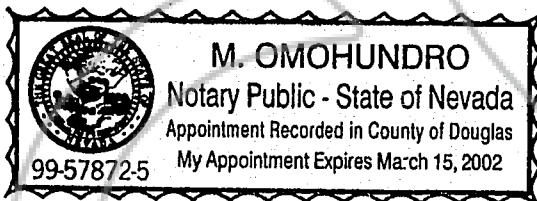
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
Lot 47, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5  
for **CHICHESTER ESTATES, PHASE 5**, filed in the office of the County  
Recorder of Douglas County, Nevada, and recorded April 9, 1999 in  
Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. **1320-33-713-009**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 30, 2000**

**WEST RIDGE HOMES, INC.**  
A NEVADA CORPORATION



BY: *Peter M. Beehof, Jr.*  
**PETER M. BEEKHOF, JR.**  
PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
                                      } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-14-00  
by, PETER M. BEEKHOF, JR.

Signature *M. Omo Hundro*  
Notary Public

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN 20 PM 2: 41

LINDA SLATER  
RECORDER

\$ 7.00 PAID KJ DEPUTY

0494419  
BK0600PG4184