

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. REINIS
1077 OAK HILL ROAD
LAFAYETTE, CA 94549

ESCROW NO. 000200442
R.P.T.T. \$ 409.50
A.P.N. # 07-180-170
Full Value

GRANT, BARGAIN, SALE DEED

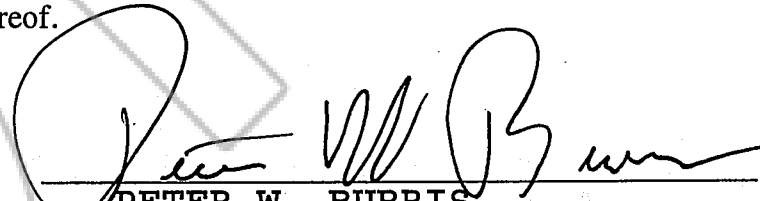
THIS INDENTURE WITNESSETH: That **PETER W. BURRIS, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GUNARS REINIS AND INARA REINIS, TRUSTEES OF THE REINIS LIVING TRUST DATED FEBRUARY 8, 1998**

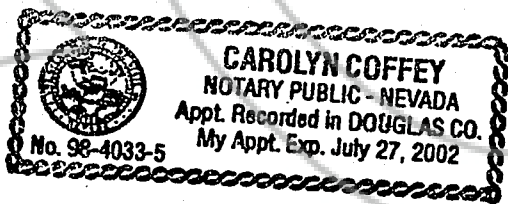
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 09, 2000**

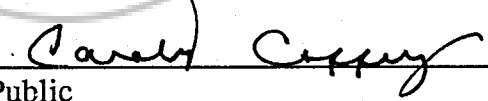


PETER W. BURRIS



STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 6-9-00
by, PETER W. BURRIS

Signature 
Notary Public

0494494

BK0600PG4521

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of Lot 6 of the Revised Plat of the Northeast quarter of the Northwest Quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the Section line between sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which bears North $89^{\circ}46'$ West 819.0 feet from the quarter corner between said Sections 23 and 26; thence South $0^{\circ}08'$ West 790.50 feet to the Trust point of Beginning; thence South $0^{\circ}08'$ West 87.83 feet; thence North $89^{\circ}42'$ West 163.80 feet; thence North $0^{\circ}08'$ East 87.83 feet; thence South $89^{\circ}46'$ East 163.80 feet to the point of beginning.

Assessor's Parcel No. 07-180-170

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN 21 PM 3: 17

LINDA SLATER
RECORDER

\$ 8.50 PAID KJ DEPUTY

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