RECORDING REQUESTED BY: STEWART TITLE COMPAN WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

ESCROW NO. 00301074		
ESCROW NO. 300301074		
RPTT \$ 53.95	<u> </u>	
A.P.N. # 1320-33-714-041		
Full Value		

JOINT VENTURE

LIABILITY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of DOUGLAS Lot 41, Block G, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000, in Book 0200, Page 2552, as Document No. 486411.

Assessors Parcel No. 1320-33-714-041

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof,

DATE: June 09, 2000	CHICHESTER ESTATE
	BY: CSC NEVADA SAMMY F. CEMO BY:
STATE OF Nevada }	
COUNTY OF DOUGLAS ss.	
This instrument was acknowledged befo by, BY: CSC NEVADA LIM	re me on, TED LIABILITY
37	
	<u></u>
Signature	
Notary Public	

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State of California County of Il personally appeared personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are CORAZON J. CHUA Commission # 1129904 subscribed to the within instrument and Notary Public — California acknowledged to me that he/she/they executed **El Dorado County** his/her/their authorized the same in My Comm. Expires May 5, 2001 that by his/her/their capacity(ies), and signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Number of Pages: **Document Date:** Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: _ □ Individual Top of thumb here ☐ Corporate Officer — Title(s): ▮ ☐ Partner — ☐ Limited ☐ General Attorney in Fact ☐ Trustee ☐ Guardian or Conservator Other: Signer Is Representing:

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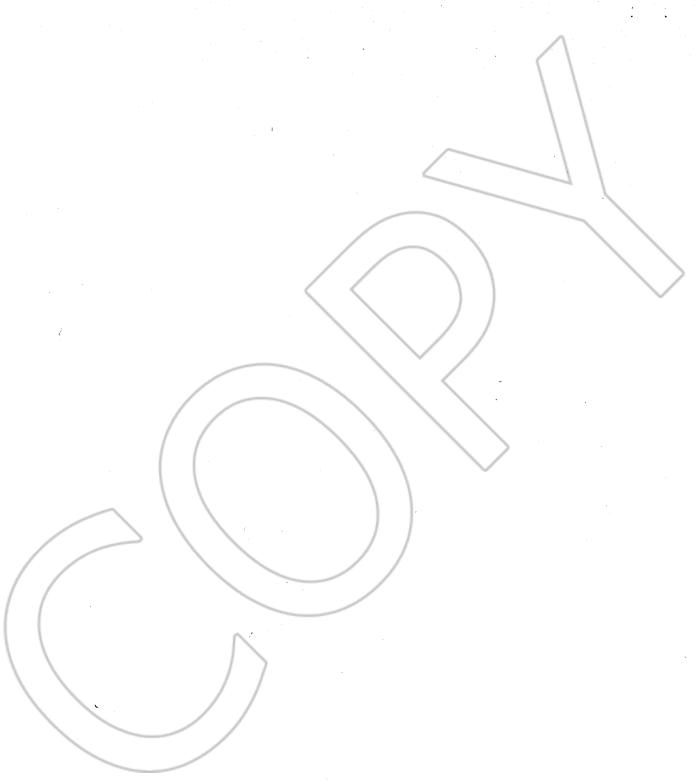
CALIFORNIA ALL-PURPOSE ACKNOWLEDGE

Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

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REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN 21 PM 3: 18

LINDA SLATER RECORDER

\$ 90 PAID DEPUTY

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