RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CHRISTOPHER M. PIERCE P.O. BOX 1996 MINDEN, NV 89423

ESCROV	<sub>v NO.</sub> 🗸 003	300752	i (1795) e agenti. <u>E</u> le Oracija i 1708	
R.P.T.T	\$ .8 <del>2.85</del>	83.85	M	
A.P.N. #	1220-04	1-210-0	34	
	Full Va	alue		

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID WASICK and CAROL COATS, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRISTOPHER M. PIERCE, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 15, 2000

DAVID WASICK

CAROL COATS

STATE OF Nevada } ss. COUNTY OF Douglas }

This instrument was acknowledged before me on June 20, 2000 by, DAVID WASICK and CAROL COATS

Signature\_

Notary Public

SALLY ANN BULLARD

Notary Public - Nevada Douglas County

92-4357-5 My Appointment Expires Dec 4, 2000 0494586 BK0600PG4778

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 000300752

Lot 22, Block B, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the Office of the County Recorder on June 5, 1987, Book 687, Page 763, Document No. 155926, Official Records of Douglas County, Nevada and by Certificate of Amendment recorded December 23, 1987, Book 1287, Page 3314, Document No. 169385, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1220-04-210-034

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN 23 AM 10: 44

LINDA SLATER RECORDER

S PAID PLDEPUTY

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