AFFIDAVIT

COUNTY OF DOUGLAS

CONVERSION OF () NUFACTURED/MOBILE HOME () REAL PROPERTY NRS 361.244

PART I TO BE COMPLETED BY APPLICANT	ASSESSOR'S PARCEL# 37-183-03
MANUFACTURED/MOBILE HOME INFORMATION	
1. Owner/Buyername ROSE MARIE CURTIS	
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURE	
2. Physical location of manufactured/mobile home 3915 S	
3. Manufactured/mobile home description: Manufacturer	
Model Year <u>1986</u> Serial # <u>CAFLOT2AGBG39170</u>	07276 Length 48 Width 24
4. New lienholder:	\ \
Name N/A	
Address	
PART II OWNER/BUYER SIGNATURE(S)	
	cribed manufactured/mobile home and real property, affirm
	14, the home has been installed in accordance with all state
	of the above described home to real property, understanding
that any liens or encumbrances on the unit may become	a lien on the land.
THE COLUMN THE PROPERTY OF THE PARTY OF THE	ESP THE SUPPRINT FIGURE VEAR
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL	FOR THE CURRENT FISCAL YEAR.
ALL DOCUMENTS AND ARMS TO THE MANUEL OTHER	DATE OF THE PERSONAL PROPERTY MILET PE
	D/MOBILE HOME AS PERSONAL PROPERTY MUST BE
·	DIVISION. THIS CONVERSION IS NOT VALID UNTIL
	NUFACTURED/MOBILE HOME WILL THEN BE PLACED
ON THE NEXT SUCCEEDING TAX ROLL AS REAL PRO	PERITY
	Kose Marie Curtis
SIGNATURE-OWNER/BUYER DATE	SIGNATURE-OWNER/BUYER DATE
ROSE MERCE	
ROSE MARIE CURTIS	Pose MARIE CURTIS 6/12/00
PRINT NAME DATE	PRINT NAME DATE
SIGNATURE-OWNER/BUYER DATE	SIGNATURE-OWNER/BUYER DATE
SIGNATURE-COMMENDOTER DATE	SIGNATURE-OWNERODOTER BATE
PRINT NAME DATE	PRINT NAME DATE
On June 12, 2000, before me the undersigned, a Nota	CALIFORNIA ary Public, in and for the State of NEXXX. County of 205 ANGE 5
personally appeared ROSE MARIE CURTIS	
who acknowledged that She	executed this affidavit. Mille M (Mary Public
who downowledged that one	rolling in the state of the sta
	WHEN RECORDED MAIL TO
	WHEN REGORDED III (IE TO
SANDRA M. ALLEN	
Commission # 1161657	RECORDER'S USE ONLY
Notary Public - California	REQUESTED BY
Los Angeles County My Comm. Expires Nov 15, 2001	STEWART TITLE of DOUGLAS COUNTY
	I IN OFFICIAL RECORDS OF
	DOUGLAS CO., NEVADA

DISTRIBUTION: ORIGINAL TO MANUFACTURED HOUSING DIV. COPY TO LIENHOLDER OR OWNER/BUYER rev 01/00

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