Case No. 00-UR-0011 Dept. I

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

ROBERTA H. ROYSDON,

Plaintiff,

vs.

AFIDAVIT OF RECORDATION

ROBERT LEE ROYSDON,

Defendant.

STATE OF NEVADA )
) ss.
COUNTY OF DOUGLAS )

I, Lynda Caldwell, hereby swear and affirm under penalty of perjury that the following assertions are true:

- That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the age of twenty-one years, and an employee of the Douglas County District Attorney's Office managing Case # 3090A.
- 2. That this affidavit and judgment is being filed pursuant to NRS 17.150 and when so recorded shall become a lien upon all the real property of the judgment debtor.

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That the judgment debtor's name is ROBERT LEE ROYSDON, whose address is 1125 Dale St, Suite B, Albany, OR 97321. That affiant cannot provide the judgment debtor's driver's That the judgment debtor's social security number is That the judgment debtor's date of birth is MARCH 11, That a certified copy of the order and judgment filed on May 31, 2000, is attached. LYNDA CALDWELL SUBSCRIBED and SWORN to before me this 21St day of JUNE, 2000.

RECEIVED 1 Case No. 00-UR-0011 MAY 2 6 2000 2 Dept. DOUGLAS COUNTY DISTRICT COURT CLERK MAY 31 A9:38 3 .00 4 BARBARA REED 5 AMMSEPUTY IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 IN AND FOR THE COUNTY OF DOUGLAS 7 PETITIONER OBLIGEE, 8 ROBERTA H. ROYSDON, 9 VS 10 RESPONDENT OBLIGOR, 11 ROBERT LEE ROYSDON, 12 13 ORDER AND JUDGMENT CONFIRMING MASTER'S FINDINGS AND RECOMMENDATIONS FOR SUPPORT 14 THIS MATTER having regularly come for hearing before 15 day of 2000; the the Master on the 16 Petitioner/Obligee being ( ) present ( ) not present; and the Respondent/Obligor being duly served and ( ) present present, and represented by ( all d of the Douglas County District Attorney's Office Appearing and representing the State of Nevada's interest in the support and 21 velfare of the child(ren) pursuant to law. After hearing all of 22 the evidence and being fully advised in the premises, the Master 23 makes the following findings and recommendations: 24 FINDINGS OF FACT AND CONCLUSIONS OF LAW **2**5 The Court has jurisdiction of the parties and of 26 the subject matter of this case. 27 28

2	2. (1) The Respondent/Obligor is the parent of:
3	AKYRA BREANE ROYSDON: born: September 9, 1993 SEAN NIKKOLAS PHOENIX ROYSDON, born: November 14, 1994
4	3. ( The Respondent/Obligor has a duty to support the
5	above-named children;
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7	┃ 하는 것들은 그는 것으로 보고 있는 것이 되었다면 하는 것이 되는 것이 되는 것이 없는 것을 했다. 나는 것 같은 것이 되었다.
8	the Petitioner/Obligee in the amount of \$ 4960 from
9	Thur ord through May 4, 9000
10	5. ( ) The Respondent/Obligor's Gross Monthly Income is
11	and % of that amount is \$
12	6. ( ) The Respondent/Obligor's child support obligation
	pursuant to NRS 125B.070, NRS 125B.080, or Existing Order is
13	per month;
14	7. ( ) The amount of the child support obligation
15	determined by the Master deviates from the NRS 125B.070
16	percentage formula on the following grounds:
17	
18	8. ( ) This modifies the previously filed or registered
19	Order in Case No, entered on the day of
20	
21	
22	Court,
23	IT IS FURTHER FOUND THAT:
24	
25	
<b>26</b>	
	IT IS HEREBY RECOMMENDED THAT:
27	1. ( ) A judgment of support arrears is entered in favor
28	of the Petitioner/Obligee and against the Respondent/Obligor in
· .	01.94.642

1	the amount of \$ 9900 from www ord through Man 4.
2	the amount of \$ 900 from min ord through May 1, A000, and the Respondent/Obligor is to pay \$ 95 per month
3	beginning, 2000, and also continuing each
4	and every month thereafter until paid in full.
5	2. ( The Respondent/Obligor shall pay \$ 100 per
6	month as and for ongoing child support, beginning May, 2000.
7	3. ( $\checkmark$ ) The Respondent/Obligor shall pay a total of
8	\$ 425 per month as follows:
9	CHILD SUPPORT: 400 Commencing 5/00
10	
11	7/0
12	SPOUSAL SUPPORT: Commencing
13	OTHER: Commencing
14	OTHER RECOMMENDATIONS REGARDING PAYMENT: ALL PAYMENTS NOT
<b>1</b> 5	COLLECTED BY INCOME WITHHOLDING SHALL BE MADE BY MONEY ORDER OR
16	CASHIER'S CHECK. ALL SUCH PAYMENTS SHALL CONTAIN Case No.
	990119 (RONALD D. CHOLIN). ALL SUCH PAYMENTS SHALL BE PAYABLE,
17	AND MUST BE DELIVERED BY THE RESPONDENT/OBLIGOR TO:
18	DOUGLAS COUNTY CLERK OLD MINDEN INN
19	1594 ESMERALDA AVENUE, SUITE 105 P.O. BOX 218
20	MINDEN, NV 89423
21	4. ( ) The Respondent/Obligor is not required to provide
22	health insurance coverage at this time because the Petitioner/
<b>2</b> 3	Obligee has not requested/has specifically waived medical
24	enforcement services in this case.
<b>2</b> 5	5. ( ) The Respondent/Obligor shall provide health
<b>2</b> 6	insurance coverage for the child(ren) when available through
27	Respondent/Obligor's employer or other group policy; and
28	Respondent/Obligor shall provide all reasonable and necessary
	01.01.61.2

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NO

reviewed every three years, upon the request of either party,

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) Pursuant to NRS 125B.145, this order must be

1	mailing addresses, telephone number, driver's license number,
2	and the name, address and telephone number of their employer.
3	IT IS FURTHER RECOMMENDED THAT:
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8	IT IS SO RECOMMENDED.
9	
10	Dated this /// 12 2000.
11	MASTER
12	NOTICE
13	Objections/appeals to this recommendation are governed in
14	part by NRS 425.3844. You have ten (10) days from receipt of
15	this recommendation to file an appeal.
16	If this recommendation is governed by the "Review and
17	Adjustment" guidelines of Federal Regulations. You have thirty
18	(30) days from feceipt of this recommendation to file an appeal.
19	FAILURE TO FILE AM APPEAL AND SERVE WRITTEN OBJECTIONS TO
20	THIS RECOMMENDATION WITHIN THE APPROPRIATE TIME LIMITS WILL
21	RESULT IN A FINAL JUDGMENT ORDERED BY THE DISTRICT COURT AGAINST
<b>2</b> 2	YOU.
<b>2</b> 3	
24	I acknowledge that I have received a copy of the Master's
<b>2</b> 5	recommendations. Date: Signature:
<b>26</b>	
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2	ORDER
3	THE COURT HAVING REVIEWED THE PLEADINGS AND PAPERS ON FILE
4	AND THE MASTER'S RECOMMENDATIONS, AND NO TIMELY OBJECTIONS
5	HAVING BEEN FILED,
6	IT IS HEREBY ORDERED: that the Master's Recommendations be
7	and hereby are affirmed and adopted by the Court and Judgment is
8	entered accordingly.
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10	1 / S 000 M
11	DATED: 5/3//2000
12	DISTRICT COURT JUDGE
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25	CERTIFIED COPY REQUESTED BY
264	e document to which this certificate is attached:
7e	
	TE: / af 3/ 2000 JUN 23 PM 3: 28
of	he State of Neverda, in and for the County of Douglas 494642  LINDA SLATER RECORDER
By	SEAL BY DEPUTY SEPAID TO DEPUTY