

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000700989
R.P.T.T. \$ 0.00 # 6
A.P.N. # 35-360-08
Full Value

MR. AND MRS. JAMES GARRISON
156 N. HIGHWAY 395
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES R. GARRISON AND PILAR E. GARRISON, HUSBAND AND WIFE, WHO ACQUIRED TITLE AS JAMES R. GARRISON, AN UNMARRIED MAN AND PILAR E. POORE, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES R. GARRISON AND PILAR E. GARRISON, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

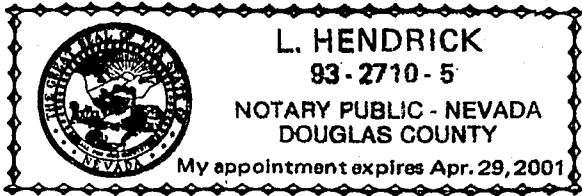
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 22, 2000**

[Handwritten Signature]
JAMES R. GARRISON

PILAR E. GARRISON

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 6-23-00,
by, **JAMES R. GARRISON**

Signature *[Handwritten Signature]*
Notary Public

THIS DOCUMENT IS BEING EXECUTED IN COUNTER-PART **0494648**

BK0600PG5005

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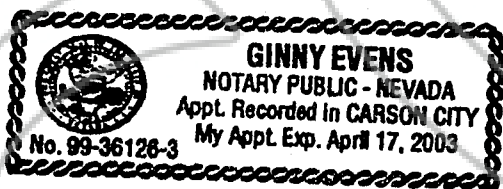
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DATE: June 22, 2000

JAMES R. GARRISON

Pilar E. Garrison

PILAR E. GARRISON



STATE OF Nevada }
Carson City } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-23-00,
by, JAMES R. GARRISON and PILAR E. GARRISON

Signature Ginny Evens

Notary Public

THIS DOCUMENT IS BEING EXECUTED IN COUNTER-PART 0494648

BK0600PG5006

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000700989

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

PARCEL 1:

Parcel J of Section 5, Township 11 North, Range 21 East,
M.D.B.&M.

Reference is hereby made to that certain Record of Survey Map
for the United States Department of the Interior, Bureau of
Land Management, recorded in the office of the Douglas County
Recorder, State of Nevada, on March 20, 1992 in Book 392 at
Page 3301 as File No. 273678, Official Records.

Assessors Parcel No. 35-360-08

PARCEL 2:

An easement for ingress and egress over those portions of said
land as described in Grant of Easement for Right-of-Way
recorded in the office of the Douglas County Recorder on July
25, 1995 in Book 795 at Page 3585 as File No. 366767, Official
Records.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN 23 PM 3:40

LINDA SLATER
RECORDER

\$ 9.00 PAID On DEPUTY

0494648
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