APN:1320-33-712-004

000501224

ESCROW NO: 001003585

R.P.T.T. -0- #7

GRANTEE 1302 Aylesbury Court Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

This Indenture Witnesseth: That THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON DC, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARY ANN WENNER, an unmarried woman, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned, on the date hereinafter set forth, has set his hand and seal as Field Officer, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F.R. 10106 (10/14/70), as amended.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his hand this Att day of

, 2000.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

STATE OF CALIFORNIA

)ss.

COUNTY OF

on this Haday of Hene , 2000, before me, a Notary Public, in and for said County, personally appeared

whose name is subscribed to the within instrument, and acknowledged that Dhe executed the same by virtue of the authority vested in he by virtue of the above cited authority

for and on behalf of Secretary of Housing and Urban

Development.

Witness my hand and official seal.

and State

KRISTIN L. MEYER NOTARY PUBLIC - CALIFORNIA Sacramento County My Comm. Expires April 13, 2001

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 37, Block C, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540.

APN 1320-33-712-004

STEWART TITLE
IN OFFICIA
DOUGLAS
2000 JUN 2

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN 23 PM 3: 46

LINDA SLATER RECORDER

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