RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Mr. and Mrs. Fee 206 Bruce Lane Turlock CA 95382

ESCROW N	TO. TS09003471	
PPTT ¢		
A.P.N. #	A Portion of 0000-40-050-460	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLIE FEE and MARIA FEE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES W. FEE and MARIA T. FEE, Trustees of THE CHARLES W. FEE AND MARIA T. FEE 1999 LIVING TRUST, dated March 23, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Pointe, Every Year Use,

Week #16-012-49-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 05, 2000

Charlie Fee	
Charlie Fee	
Maria Fee	
Maria Fee	

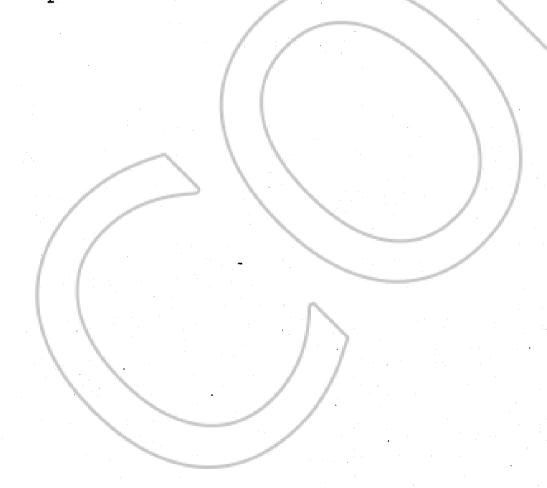
TATE OF	1		
COUNTY OF	} ss./		
This instrument was acknowled by, Charlie Fee ar	ged before me on_ nd Maria Fe	e	
, , <u> </u>			_
Signature			
Notary Public			

State of (ali-fornia	보다 보다 하는 경에 보는 것이 되었다. 그 사이에 되었다는 생각이 되었다면 보다 되었다. - 이 사용
61 -1	
County of Stanis laus	
On $O-19-00$ before	ore me,
personally appeared	Van lie Fee Name(s) of Signer(s)
	 □ personally known to me ☒ proved to me on the basis of satisfactory evidence
	to be the person(s) whose name(s) is/are subscribed to the
	within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
	and that by his/her/their signature(s) on the instrument the
YARARA MARANANANANANANANANANANANANANANANANANANA	person(\$), or the entity upon behalf of which the person(\$) acted, executed the instrument.
COMM. # 1213151	
STANISLAUS COUNTY O	WITNESS my hand and official seal.
COMM. EXP. MARCH 14, 2003	Linda () Lanter
	Signature of Notary Public
	- OPTIONAL
Though the information below is not required by law fraudulent removal and	t, it may prove valuable to persons relying on the document and could prevent I reattachment of this form to another document.
Title or Type of Document: $6-5-00$	
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(
Signer's Name: Charlie Fee	Signer's Name:
√Individual	☐ Individual
☐ Corporate Officer Title(s):	☐ Corporate Officer Title(s):
□ Partner — □ Limited □ General	☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact ☐ Trustee	☐ Attorney-in-Fact ☐ Trustee
☐ Guardian or Conservator ☐ Guardian or Conservator	UMBPRINT GUARDIAN OF CONSERVATOR GOT SIGNER
Other: Top of th	umb here Other: Top of thumb here
Signer Is Representing:	Signer Is Representing:
Call	
DCH	

State of Oulifor	nia	
County of Star	rislaus	
on 6-19-06	before n	
personally appeared	γ	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
		Name(s) of Signer(s) ☐ personally known to me ☒ proved to me on the basis of satisfactory evidence
		to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that-he/she/the executed the same in his/her/their authorized capacity(is and that by his/her/their signature(s) on the instrument person(s), or the entity upon behalf of which the person acted, executed the instrument.
LINDA D. I COMM. # NOTARY PUBLIC STANISLAUS COMM. EXP. MA	LASITER Z 1213151 C-CALIFORNIA D S COUNTY O ARCH 14, 2003	WITNESS my hand and official seal. Signature of Notary Public
Though the information below for Description of Attac Title or Type of Document Document Date:	ched Document	nay prove valuable to persons relying on the document and could prevent action of this form to another document. Bargain Sale Deed Number of Pages:
Signer(s) Other Than National Capacity(ies) Claim	\	arlie ree
Signer's Name: <u>Ma</u>		Signer's Name:
☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ Attorney-in-Fact	☐ General	☐ Individual ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact
☐ Trustee ☐ Guardian or Conserva	ator RIGHT THUM OF SIGN Top of thumi	☐ Trustee ☐ Guardian or Conservator ☐ Grandian or Conservator ☐ Grandian or Conservator
Signer Is Representing:		Signer Is Representing:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN 26 AM 10: 35

0494687 BK0600PG5134 LINDA SLATER
RECORDER

S/O PAID K DEPUTY