RECOREING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE

PO BOX 10029 ZEPHYR COVE, NEVADA 89448

| ESCROW   | V NO. 000201123 |  |
|----------|-----------------|--|
| RPTT     | s 445.90        |  |
| A.P.N. # | *07-073-040     |  |
|          | Full Value      |  |

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALLEN E. KLINE, TRUSTEE OF THE ALLEN E. KLINE FAMILY TRUST DATED FEBRUARY 16, 1983 AND RESTATED DECEMBER 22, 1998

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CRAIG F. KNOCHE and ANNE TWEET-KNOCHE, HUSBAND AND WIFE, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 14, 2000

ALLEN E. KLINE, TRUSTEE

NV 3300678397

|              | Maine           |   | $\wedge$                      |              |         |
|--------------|-----------------|---|-------------------------------|--------------|---------|
| STATE OF     | NEVADA          | }                                       |                               |              |         |
| COUNTY       | Lì Acol         | . , , , , , , , , , , , , , , , , , , , | / /                           |              |         |
| _            | ment was acknow | ledged before                           | me on                         | rune 2       | 2,2000, |
| by,          | TO TAKE         | #PTTC#PD                                | r                             | <del></del>  |         |
| <u>ALLEN</u> | E. KLINE,       | TRUSTEE                                 |                               |              |         |
|              |                 |   |                               |              | ·       |
| Signature_   | Call            | len D                                   | Jone                          |              |         |
|              | Notary Public   | COLLI<br>Notan<br>My Commission E       | EEN G. JONE<br>y Public, Main |              |         |
|              | •               | · · · · · · · · · · · · · · · · · · ·   | whites necell                 | 10er 16, 200 | )5      |

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## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 000201123

Lot 60, as shown on the map of LAKE VILLAGE UNIT NO. 2-E, filed in the Office of the County Recorder on October 18, 1972, as Document No. 62363, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 07-,073-040

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN 26 PM 3: 36

LINDA SLATER
/RECORDER

S PAID MEPUTY

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