

APN: 17-051-20

Exempt #8

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PATRICK CALDWELL**, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey, without consideration, to **PATRICK C. CALDWELL**, Trustee, and his Successors, under **The Patrick C. Caldwell Family Trust U/D/T 05-18-00**, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 11 of the Hussman Land Division Map recorded in Douglas County on May 23, 1979, more particularly described as the NW 1/4 of the SW 1/4 of Section 16, T.13N, R.19E, M.D.B.&M., being approximately 40 acres.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 19 day of May, 2000.

STATE OF NEVADA)

: ss.

County of Douglas)

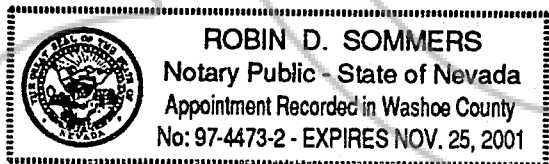
Patrick Caldwell

PATRICK CALDWELL

This instrument was acknowledged before me on the 19 day of May, 2000, by **PATRICK CALDWELL**.

Robin D. Sommers

Notary Public



WHEN RECORDED MAIL TO:

PATRICK C. CALDWELL
P. O. BOX 63
GENOA, NEVADA 89411

The grantor(s) declare(s):
Documentary transfer tax is \$ 0 #8
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

PATRICK C. CALDWELL
P.O. BOX 63
GENOA, NEVADA 89411

REQUESTED BY
Dale Cowlam Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN 27 AM 10: 31

LINDA SLATER
RECORDER
\$ 7.00 PAID K2 DEPUTY

0494773

BK0600PG5468