

✓ James Anderson  
Post Office Box 10198  
Zephyr Cove, NV 89448-2198

**DECLARATION:**

Declarant hereby declares that the certain real property described above is and shall be deemed by Douglas County to be merged and shall constitute but one contiguous, inseparable parcel.

This declaration shall be deemed a covenant running with the land or as an equitable servitude, as the case may be and shall constitute benefits and burdens to the parcels described above and shall be binding on the declarant and declarant's assigns and all persons hereafter acquiring or owning any interest in the above described parcels.

This declaration may not be revoked or modified without the prior express written and recorded consent of Douglas County, Nevada. Douglas County is deemed and agreed to be a third party beneficiary of this declaration and as such can enforce the provisions of the declaration.

In witness whereof declarant has executed this declaration on the day and year written above.

*James S. "Ace" Anderson*  
JAMES S. ANDERSON

*Carl E. Anderson Jr.*  
CARL E. ANDERSON, JR.

Post-It® Fax Note	7671	Date	6-14-00	Page	3
To	JAMES "ACE"	From	E. ANDERSON		
Co./Dept	ANDERSON	Co.			
Phone #	775 588-6054	Phone #	831 688-1090		
Fax #	775-588-8040	Fax #	831 688-2004		

STATE OF NEVADA )  
 ) SS:  
COUNTY OF DOUGLAS )

On this 19th day of June, in the year 2000 before me personally appeared JAMES S. ANDERSON personally known to me to be the persons whose names are subscribed to this instrument, and acknowledge that they have executed it.

WITNESS my hand and official seal.



*Marilyn L. Bigham*  
Notary's Signature  
My commission expires: 11/6/2003



STATE OF CALIFORNIA  
COUNTY OF Santa Cruz

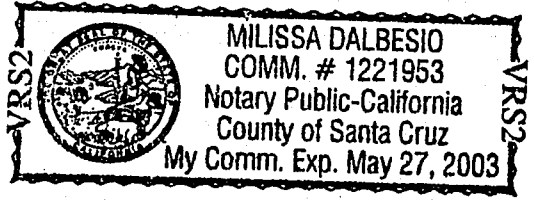
ss.

On 6-20-00, before me, Milissa Dalbesio,  
personally appeared Carl E Anderson Jr.  
\_\_\_\_\_ personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Milissa Dalbesio*



(This area for official notarial seal)

Title of Document	<u>Declaration</u>	
Date of Document	<u>6-19-00</u>	No. of Pages <u>2</u>
Other signatures not acknowledged	<u>None</u>	

0494780

BK0600PG5480

RECORDED AT THE REQUEST OF AND RETURN TO:

"COPY" originals with notarized signatures already submitted.

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS BEING A DEED RESTRICTION FOR LOT CONSOLIDATION

This declaration is made this 20 day of June, 2000, by James S. Anderson and Carl E. Anderson (Co-executors) hereinafter referred to as "declarant". R.F. Anderson Living Trust

RECITALS:

1. Declarant is the owner of that certain real property located in Douglas County, State of Nevada, described as follows:

LOTS 46 and 47 as shown on the SECOND AMENDED PLAT OF THE ELKS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on June 5, 1952.

EXCEPTING THEREFROM that certain piece or parcel of land conveyed by Mrs. Charles W. Mapes, et al., to Joseph Greco and Anglin Greco, his wife, by deed dated October 9, 1950, recorded in Book 2 of Deeds, Page 369, Douglas County, Nevada Records, to wit: BEGINNING at the Northwest corner of LOT 45 as shown on the SECOND AMENDED PLAT OF THE ELKS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on June 5, 1952; thence Southwesterly 100 feet to an iron pipe or stake; thence Easterly 25 feet 10 inches to a pine tree with a brass tag stamped "R.E. 334" in blaze thereon; and thence Northerly 100 feet to the place of beginning.

Assessor's Parcel Number.

0000-05-241-220

- 2. The declarant desires to eliminate the common interior line of the parcels.
3. The parcels are to be treated as if legally merged.

APN # 05-241-220

Lots 47 and 2/3 of 46,

as shown on the Amended Plat of the Elks Subdivision, filed 1/5/28 ... etc.

REQUESTED BY James Anderson IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN 27 PM 2:08

LINDA SLATER RECORDER

\$9.00 PAID k2 DEPUTY

0494780

BK0600PG5481