

SMITH and HARMER, LTD. Attorneys At Law 502 N. Division St. Carson City, Nevada 89703-4103 Telephone (775) 883-3200 Fax (775) 883-7482

1 APN 15-094-04
2 When Recorded, Mail To:
3 Smith and Harmer, Ltd.
4 502 North Division Street
5 Carson City, Nevada 89703

6 Mail Tax Statements To:
7 Jane A. Lehrman
8 3420 Jacks Valley Road
9 Carson City, Nevada 89705

R.P.T.T. \$ # 7

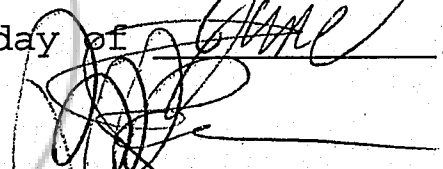
QUITCLAIM DEED

10 FOR VALUABLE CONSIDERATION, receipt of which is hereby
11 acknowledged, PHILIP M. LEHRMAN does hereby remise, release and
12 quitclaim to JANE A. LEHRMAN, an unmarried woman, as her sole and
13 separate property, all of his right, title and interest in and to
14 those certain premises situate in the County of Douglas, State of
15 Nevada, more particularly described as follows:

16 Lot 57, Alpine View Estates, No. 3, as shown on the
17 official map recorded in the office of the County Recorder
18 on April 16, 1973 in Book of Maps, as Document No. 65319.

19 TOGETHER WITH all the tenements, hereditaments and
20 appurtenances thereunto belonging or in anywise appertaining, and
21 any reversions, remainders, rents, issues and profits thereof.

22 WITNESS MY HAND this 23rd day of June, 2000.



PHILIP M. LEHRMAN

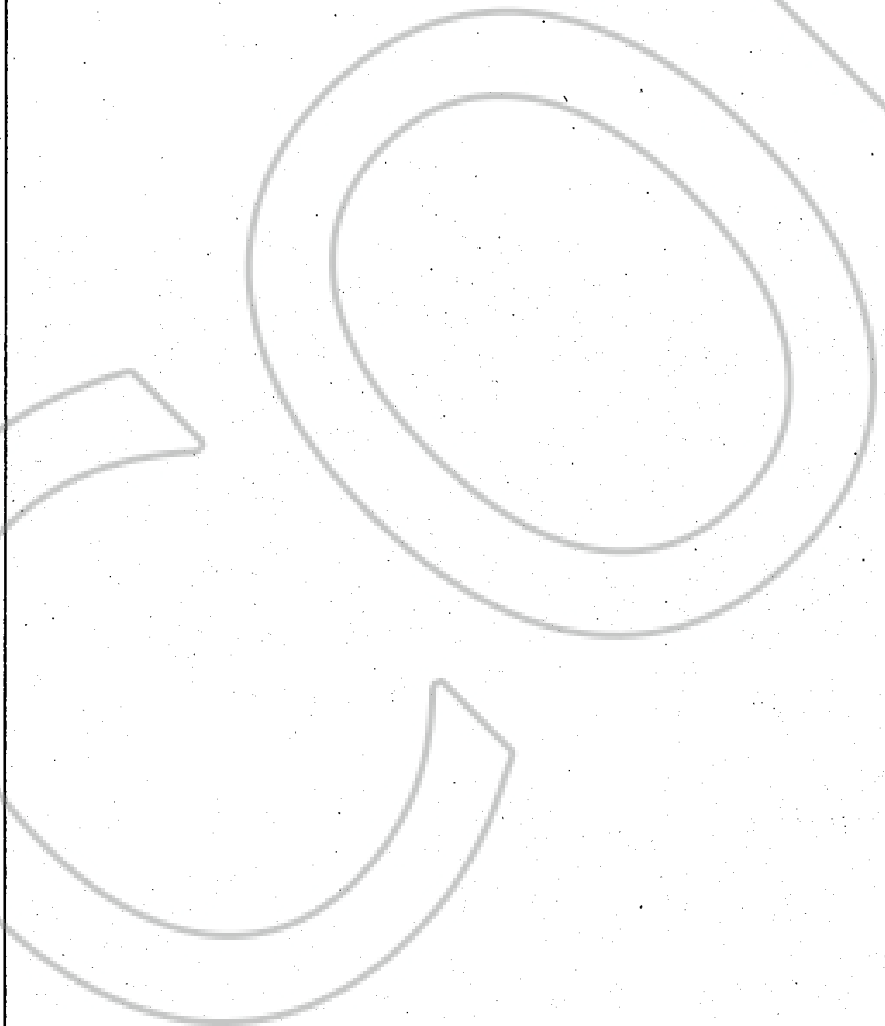
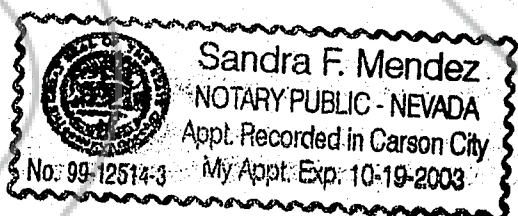
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1 STATE OF Nevada)
2 COUNTY OF Carson City)^{SS}

3 On the 23rd day of June, 2000, before me, a Notary
4 Public in and for said County and State, personally appeared
5 PHILIP M. LEHRMAN, personally known to (or proven to) me to be
6 the person whose name is subscribed to the within instrument and
7 acknowledged to me that he executed the within instrument.

8
9 *Sandra F. Mendez*
10 Notary Public
11 (Seal)



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25 REQUESTED BY
Smith & Harmer
26 IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

27 2000 JUN 27 PM 2: 20

28 LINDA SLATER
RECORDER

\$ *2.00* PAID *KJ* DEPUTY

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